



CASS COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

October 2, 2025

5:00 PM

- A. CALL TO ORDER – CHAIR JONES
- B. INVOCATION – COMMISSIONER MARCHETTI
- C. PLEDGE OF ALLEGIANCE – COMMISSIONER LAWRENCE
- D. ROLL CALL - CLERK/REGISTER MCMICHAEL
- E. PUBLIC COMMENT (ON AGENDA ITEMS ONLY) – LIMIT TO 3 MINUTES/PERSON
- F. ADDITIONS/DELETIONS TO AGENDA
- G. APPROVAL OF THE AGENDA – COMMISSIONER BARRERA
- H. PUBLIC HEARING
 - 1. M-134-2025 - Motion to open public hearing for Emergency Home Repair Fund
 - 2. M-135-2025 - Motion to close public hearing for Emergency Home Repair Fund
- I. RECOGNITIONS
 - 1. Recognitions of SGT Ryan Shields, Deputy Taryn Shields, and Deputy Tom Wilson for their dedication and hard work helping Southwestern Michigan College Criminal Justice Program
 - 2. Recognition of Deputy Chad Somerville for the handling of a child welfare check at a summer camp
 - 3. Introduction of Deputies Hailey Heppner and Nick Davis
- J. PRESENTATIONS
 - 1. Drain Commissioner's Annual Report
- K. PROPOSED CONSENT AGENDA – VICE-CHAIR LAWRENCE
 - 1. M-136-2025 - Motion to approve claims dated 08/30/2025 to 09/26/2025
 - 2. M-137-2025 - Motion to approve September 4, 2025 meeting minutes



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3. **M-138-2025** - Motion to approve September 18, 2025 special meeting minutes
4. **M-139-2025** - Motion to approve appointment of Jeff Leininger to the Planning Commission for an unexpired term ending July 31, 2026
5. **M-140-2025** - Motion to purchase a new vehicle for CCDET from C. Wimberly for \$30,048.99
6. **M-141-2025** - Motion to authorize the purchase of a non-pursuit rated Ford Explorer for jail transport use at a cost not to exceed \$30,050, with equipment and graphics not to exceed \$9,000.00, for a total project cost not to exceed \$39,050. Funding to come from the Motor Pool Fund, with lease charges assessed to the Sheriff's Office.
7. **R-23-2025** - Resolution to authorize the 2025 Emergency Repair Grant Program

L. COMMISSIONER REPORTS

District 1 - Commissioner Langley
District 2 - Commissioner Lawrence
District 3 - Commissioner Northrop
District 4 - Commissioner Jones
District 5 - Commissioner Grice
District 6 - Commissioner Barrera
District 7 - Commissioner Marchetti
District 8 - Commissioner Lee

M. ADMINISTRATOR'S REPORT

1. September 2025 Administrator's Report

N. COUNTY PARTNERS (LIMIT TO 5 MINUTES)

O. ELECTED OFFICIALS

P. NEW BUSINESS

1. **M-142-2025** - Motion to approve 2025 Special Assessment Rolls
2. **M-143-2025** - Motion to appoint _____ to the Cass County Board of Canvassers to a term expiring 10/31/2029.
3. **M-144-2025** - Motion to appoint _____ to the Cass County Board of Canvassers to a term expiring 10/31/2029.



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4. **M-145-2025** - Motion to approve the Letter of Understanding between Cass County and the Cass County Independent Employees Association (CCIEA) General Unit for the implementation of the 2025 Classification & Compensation Study.
5. **M-146-2025** - Motion to approve the Letter of Understanding between Cass County and the Cass County Independent Employees Association (CCIEA) Courts Unit for the implementation of the 2025 Classification & Compensation Study.

- Q. **PUBLIC COMMENT – LIMIT TO 3 MINUTES/PERSON**
- R. **CLOSED SESSION**
- S. **COMMISSIONER COMMENTS/ANNOUNCEMENTS**
- T. **ADJOURNMENT**