



# CASS COUNTY BOARD OF COMMISSIONERS

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## REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

December 4, 2025

5:00 PM

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- A. CALL TO ORDER – CHAIR JONES
- B. INVOCATION – COMMISSIONER LEE
- C. PLEDGE OF ALLEGIANCE – COMMISSIONER MARCHETTI
- D. ROLL CALL - CLERK/REGISTER MCMICHAEL
- E. PUBLIC COMMENT (ON AGENDA ITEMS ONLY) – LIMIT TO 3 MINUTES/PERSON
- F. ADDITIONS/DELETIONS TO AGENDA
- G. APPROVAL OF THE AGENDA – COMMISSIONER LAWRENCE
- H. RECOGNITIONS
- I. PRESENTATIONS
  - 1. 2024 Office of the Medical Examiner Annual Report
- J. PROPOSED CONSENT AGENDA – VICE-CHAIR LAWRENCE
  - 1. M-164-2025 - Motion to approve claims dated 11/01/2025 to 11/25/2025
  - 2. M-165-2025 - Motion to approve October 20, 2025 special meeting minutes
  - 3. M-166-2025 - Motion to approve November 6, 2025 meeting minutes
  - 4. M-167-2025 - Motion to approve November 20, 2025 special meeting minutes
  - 5. M-168-2025 - Motion to approve the cost-of-living adjustment for non-union employees
  - 6. M-169-2025 - Motion to approve 2026 elected official salaries
  - 7. M-170-2025 - Motion to appoint Jesse Binns to the Woodlands Behavioral Healthcare Board with terms expiring 3/31/2028
  - 8. M-171-2025 - Motion to appoint Thomas Mondschein to the Woodlands Behavioral Healthcare Board expiring 3/31/2028



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9. **M-172-2025** - Motion to re-appoint Frederick Kucklick to the Parks and Recreation Commission with a term expiring 1/1/2029
10. **M-173-2025** - Motion to re-appoint Tami Stewart to the Parks and Recreation Commission with a term expiring 1/1/2029
11. **M-174-2025** - Motion to re-appoint Robert Parrish to the Parks and Recreation Commission with a term expiring 1/1/2029
12. **M-175-2025** - Motion to re-appoint Harry Shaffer to Land Bank Authority with a term expiring 12/31/2028
13. **M-176-2025** - Motion to re-appoint Priscilla Gatties to the Van Buren-Cass District Board of Health with a term expiring 12/31/2028
14. **M-177-2025** - Motion to re-appoint James Dodd to the Southwest Planning Commission with a term expiring 12/31/2028
15. **M-178-2025** - Motion to adopt Boards and Commissions Appointment Procedure Policy
16. **M-179-2025** - Motion to amend the Delinquent Tax Revolving Fund Policy
17. **M-180-2025** - Motion to approve Cass County Problem-Solving Court Budgets FY 2026
18. **M-181-2025** - Motion to approve Fishbeck as the Qualified Environmental Professional for the Brownfield Redevelopment Assessment Grant
19. **M-182-2025** - Motion to approve CPLR Grant FY 2026

## K. COMMISSIONER REPORTS

District 1 - Commissioner Langley  
District 2 - Commissioner Lawrence  
District 3 - Commissioner Northrop  
District 4 - Commissioner Jones  
District 5 - Commissioner Grice  
District 6 - Commissioner Barrera  
District 7 - Commissioner Marchetti  
District 8 - Commissioner Lee

## L. ADMINISTRATOR'S REPORT

1. November 2025 Administrator's Report

## M. COUNTY PARTNERS (LIMIT TO 5 MINUTES)



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**N. ELECTED OFFICIALS**

**O. NEW BUSINESS**

1. **M-183-2025** - Motion to approve administrator contract

**P. PUBLIC COMMENT – LIMIT TO 3 MINUTES/PERSON**

**Q. CLOSED SESSION**

**R. COMMISSIONER COMMENTS/ANNOUNCEMENTS**

**S. ADJOURNMENT**