



CASS COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

March 19, 2026

5:00 PM

- A. CALL TO ORDER – CHAIR JONES
- B. INVOCATION – CHAIR JONES
- C. PLEDGE OF ALLEGIANCE – COMMISSIONER NORTHROP
- D. ROLL CALL - CLERK/REGISTER MCMICHAEL
- E. APPROVAL OF THE AGENDA – COMMISSIONER MARCHETTI
- F. PUBLIC COMMENT (ON AGENDA ITEMS ONLY) – LIMIT TO 3 MINUTES/PERSON
- G. RECOGNITIONS
 - 1. Recognition of Gavin Mark for his efforts during a traffic crash
- H. PRESENTATIONS
 - 1. Cassopolis Swim Program
- I. PROPOSED CONSENT AGENDA – VICE-CHAIR LAWRENCE
 - 1. M-39-2026 - Motion to approve March 5, 2026 meeting minutes
- J. FINANCIAL REPORT
 - 1. February 2026 Finance Report
- K. COMMISSIONER REPORTS
 - District 1 - Commissioner Langley
 - District 2 - Commissioner Lawrence
 - District 3 - Commissioner Northrop
 - District 4 - Commissioner Jones
 - District 5 - Commissioner Grice
 - District 6 - Commissioner Barrera
 - District 7 - Commissioner Marchetti
 - District 8 - Commissioner Lee
- L. COUNTY PARTNERS (LIMIT TO 5 MINUTES)



CASS COUNTY BOARD OF COMMISSIONERS

M. ELECTED OFFICIALS

N. UNFINISHED BUSINESS

O. NEW BUSINESS

1. **M-40-2026** - Motion to approve a MOU with Van Buren Conservation District for Scrap Tire Cleanup
2. **M-41-2026** - Motion to approve Clerk/Register Fee Schedule Update
3. **M-42-2026** - Motion to approve the use of \$249,192 from the Bombardie bequest to partially offset the funding shortfall for the Lawless Park project
4. **M-43-2026** - Motion to approve the allocation of \$127,327 from the Capital Improvements Fund to cover the remaining funding shortfall associated with the Lawless Park project
5. **R-8-2026** - Resolution to reauthorize Step Level Retention Increase Policy
6. **M-44-2026** - Motion to appoint Matthew Money to the Economic Development Corporation Board for a term ending 9/30/2032
7. **M-45-2026** - Motion to reappoint Sheriff Clint Roach to the Woodlands Healthcare Network Board for a term ending 3/31/2029
8. **M-46-2026** - Motion to purchase 3 Ford Explorer patrol vehicles and necessary equipment to outfit them
9. **M-47-2026** - Motion to approve Amended MERS HCSP Plan Agreements
10. **M-48-2026** - Motion to approve budget amendment – Transfer of Funds for Historic Courthouse Window Blinds

P. PUBLIC COMMENT – LIMIT TO 3 MINUTES/PERSON

Q. CLOSED SESSION

R. COMMISSIONER COMMENTS/ANNOUNCEMENTS

S. ADJOURNMENT