



CASS COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

April 9, 2026

5:00 PM

A. CALL TO ORDER – CHAIR JONES

B. INVOCATION – COMMISSIONER LEE

C. PLEDGE OF ALLEGIANCE – VICE-CHAIR LAWRENCE

D. ROLL CALL - CLERK/REGISTER MCMICHAEL

E. APPROVAL OF THE AGENDA – COMMISSIONER GRICE

F. PUBLIC COMMENT (ON AGENDA ITEMS ONLY) – LIMIT TO 3 MINUTES/PERSON

G. PUBLIC HEARING

1. **M-49-2026** - Motion to open the public hearing for the Community Development Block Grant (CDBG) Urgent Need application for Disaster Recovery – After the Storm
2. **M-50-2026** - Motion to close the public hearing for the Community Development Block Grant (CDBG) Urgent Need application for Disaster Recovery – After the Storm

H. RECOGNITIONS

1. **R-10-2026** - Resolution Honoring Dark Sky Week
2. **R-11-2026** - Resolution recognizing 911 Telecommunicators Week
3. **R-12-2026** - Resolution recognizing National County Government Month

I. PRESENTATIONS

1. Audit Presentation for FY 2025 presented by Alan Panter of Yeo & Yeo

J. PROPOSED CONSENT AGENDA – VICE-CHAIR LAWRENCE

1. **M-51-2026** - Motion to approve March 19, 2026 meeting minutes
2. **M-52-2026** - Motion to approve claims dated 03/01/2026 to 03/31/2026

K. COMMISSIONER REPORTS



CASS COUNTY BOARD OF COMMISSIONERS

District 1 - Commissioner Langley
District 2 - Commissioner Lawrence
District 3 - Commissioner Northrop
District 4 - Commissioner Jones
District 5 - Commissioner Grice
District 6 - Commissioner Barrera
District 7 - Commissioner Marchetti
District 8 - Commissioner Lee

L. ADMINISTRATOR'S REPORT

1. March 2026 Administrator's Report

M. COUNTY PARTNERS (LIMIT TO 5 MINUTES)

N. ELECTED OFFICIALS

O. UNFINISHED BUSINESS

P. NEW BUSINESS

1. **M-53-2026** - Motion to approve the Cass County Conservation District SESC Cannabis Fee Schedule
2. **M-54-2026** - Motion to approve Van Buren/Cass District Health Department Board of Health By-law amendment
3. **M-55-2026** - Motion to approve rescheduling the April 23rd, 2026 Board of Commissioners regular meeting to April 16th, 2026
4. **R-9-2026** - Resolution Adopting Tentative Plan for 911 Service District
5. **M-56-2026** - Motion to approve FY 2025 audit
6. **M-57-2026** - Motion to Approve Budget Adjustment – MCOLES Narcotics Task Force Grant (\$60,000)
7. **M-58-2026** - Motion to approve the use of \$249,192 from the Bombardie bequest to partially offset the funding shortfall for the Lawless Park project, as previously considered at the March 19, 2026 meeting.
8. **R-13-2026** - Resolution to approve the Deficit Elimination Plan for the Historical Commission Fund and authorize submission to the Michigan Department of Treasury.



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9. **R-14-2026** - Resolution Authorizing Submission of CDBG Urgent Need Application for Disaster Recovery – After the Storm and Designating the County Administrator as Authorized Official

Q. **PUBLIC COMMENT – LIMIT TO 3 MINUTES/PERSON**

R. **CLOSED SESSION**

S. **COMMISSIONER COMMENTS/ANNOUNCEMENTS**

T. **ADJOURNMENT**