



Cass County Board of Commissioners

Cass County Board of Commissioners Zoom Meeting Notice

269-445-4420

Because of concerns over Covid-19, and an Emergency Order declared by the Board of Commissioners, the Cass County Board of Commissioners will hold their Regular meeting on March 3, 2022 at 5:00 p.m. However, any member of the public who wishes to participate in the meeting remotely may do so.

Topic: Board of Commissioners Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82320761224>

Or Telephone:

US: +1 646 558 8656 or +1 301 715 8592

Webinar ID: 823 2076 1224

Persons with disability needing accommodations for this meeting should contact Sarah Mathews at 269-445-1149 or sarahm@cassco.org prior to the meeting.



CASS COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

March 3, 2022
5:00 P.M.

CALL TO ORDER - *Chair Dwight Dyes*

INVOCATION - *Commissioner Jones*

PLEDGE OF ALLEGIANCE - *Commissioner Laylin*

ROLL CALL - *Clerk/Register Monica McMichael*

INTRODUCTION OF VISITORS - *Chair Dwight Dyes*

PUBLIC COMMENTS (limit to 3 minutes/person)

APPROVAL OF THE AGENDA - *Commissioner Marchetti*

RECOGNITIONS

PRESENTATIONS

PROPOSED CONSENT AGENDA - *Vice-Chair Grice*

1. **M-46-22** - Motion to approve Claims dated February 18, 2022
2. **M-47-22** - Motion to approve the February 17, 2022 Board of Commissioners Regular meeting minutes

[**MOTION:** I move the above listed items be voted on at one time by a roll call vote and be considered as the consent agenda by the Board of Commissioners]

COMMITTEE REPORTS

District 1 - Commissioner Laylin
District 2 - Commissioner File
District 3 - Commissioner Dyes
District 4 - Commissioner Marchetti
District 5 - Commissioner Benjamin
District 6 - Commissioner Grice
District 7 - Commissioner Jones



CASS COUNTY BOARD OF COMMISSIONERS

APPOINTMENTS COMMITTEE REPORT

ADMINISTRATOR'S REPORT

PUBLIC SAFETY REPORT

COUNTY PARTNERS

ELECTED OFFICIALS

UNFINISHED BUSINESS

NEW BUSINESS

1. **M-48-22** – Motion – Approve Household Hazardous Waste Proposal from ERG Environmental Services – *Commissioner File*

2. **M-49-22** – Motion – Approve Cass County Conservation District Soil, Erosion, and Sedimentation Control Application Packet – *Vice-Chair Grice*

3. **R-50-22** – Resolution – Amend R-216-21 Bond Authorizing Resolution – Edwardsburg Sewer System Refunding Bonds Series 2022 – *Commissioner Marchetti*

4. **R-51-22** – Resolution – 911 Millage Reauthorization - *Commissioner Jones*

5. **R-52-22** – Resolution – Urging the Return of State Workers To In-Person Operations – *Commissioner Laylin*

CLOSED SESSION - M-53-22 - Motion to enter a closed session to review Tentative Agreement and Labor Negotiations and to include Clerk/Register Monica McMichael, Treasurer Hope Anderson, Judge Carol Bealor, Sheriff Rick Behnke, Prosecutor Victor Fitz, Jeff Carmen, Matt Newton, Jennifer Rentfrow, Becky Moore, Karl Butterer, and any other party as may be designated by the Board Chair – *Commissioner Marchetti*

BOARD MEMBER COMMENTS/ANNOUNCEMENTS

ADJOURNMENT

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INVOICE GL DISTRIBUTION REPORT FOR CASS COUNTY
POST DATES 02/18/2022 - 02/18/2022
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GL Number	GL Desc	Vendor	Invoice Desc.	Invoice	Chk Date	Amount	check #
Fund 101 TREASURER							
Dept 101 BOARD OF COMMISSIONERS							
101-101-861.000	CONFERENCE/MEETINGS/TRAINING	BROADWAY CAFE	ALL DAY BOC WORK SESSION MEALS	021522	02/18/22	600.00	1191436
101-101-861.000	CONFERENCE/MEETINGS/TRAINING	MICHIGAN ASSOCIATION OF	CONFERENCE REGISTRATION - GRICE/LAY	021522	02/18/22	1,185.00	1191465
Total For Dept 101 BOARD OF COMMISSIONERS						1,785.00	
Dept 136 DISTRICT COURT							
101-136-729.402	ATC/SOBRIETY COURT	KIMBERLY PEET	ATC/SC MH SESSIONS	020922	02/18/22	150.00	20443
101-136-801.301	DRUG ATTORNEY FEES	SARAH SCOGGIN	ATC/SC ATTY FEES	020722	02/18/22	600.00	20451
Total For Dept 136 DISTRICT COURT						750.00	
Dept 141 FOC							
101-141-777.000	MOTOR FUEL/LUBRICANT	J & H OIL COMPANY	FOC SQUAD FUEL	CFSI-7933	02/18/22	36.82	20428
101-141-801.310	LOCATOR SERVICE	WEST GROUP PAYMENT CTR	CLEAR LOCATE SERVICES JANUARY 2022	845769627	02/18/22	583.50	1191489
101-141-801.811	CONTRACTUAL CUSTODY EVALUATION	ALL CITIES OCCUPATIONAL	DRUG TESTING 21-399-DC	14052-0	02/18/22	360.00	1191430
101-141-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	FOCA	2022 FOCA DUES RB	2022-2	02/18/22	125.00	1191450
101-141-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	MAFCA	2022 MAFCA DUES RB	2022-2	02/18/22	75.00	1191461
101-141-900.000	PRINTING & BINDING	PREFERRED PRINTING, INC	FOC STAFF BUSINESS CARDS - 13 SETS	33998	02/18/22	708.50	20445
101-141-980.141	COMPUTER HARDWARE & SOFTWARE	I3-IMAGESOFT LLC	ONBASE UPGRADE	163979	02/18/22	10,350.00	20426
Total For Dept 141 FOC						12,238.82	
Dept 148 PROBATE COURT							
101-148-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	MPJRA	MPJRA DUES FOR 2022/2023 FOR PROBATE	2.8.2022	02/18/22	100.00	1191470
101-148-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	MPJRA	MPJRA DUES FOR 2022/2023 FOR DEPUTY	02.09.2022	02/18/22	100.00	1191470
101-148-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	MPJRA	MPJRA DUES FOR 2022/2023 FOR PROBATE	2.9.2022	02/18/22	100.00	1191470
101-148-807.020	INDIGENT LEGAL COSTS (NON-SAGINAW COUNTY PROBATE COURT APPOINTED ATTY FEES FOR FILE			2.9.2022	02/18/22	150.00	1191476
101-148-808.000	INTERPRETER FEES	LANGUAGE LINE SERVICES	INTERPRETER FEES FOR CASS COURTS FOR	10446475	02/18/22	98.00	1191459
Total For Dept 148 PROBATE COURT						548.00	
Dept 149 FAMILY/JUVENILE COURT							
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	HEIDI ANN DUNCAN	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	180.00	20420
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	DANIEL J. FRENCH	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	600.00	20423
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	ROBERT KARDATZKE	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	90.00	20431
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	MAY OBERFELL & LORBER	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	90.00	20436
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	ELIZABETH MCCREE	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	2,680.00	20437
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	JAMES M. MILLER LAW OF	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	90.00	20439
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	SARAH SCOGGIN	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	1,865.00	20451
101-149-807.060	LEGAL COSTS-NEGLECT/ABUSE	STEPHEN K. WOODS. P.C.	NEGLECT/ABUSE - INDIGENT DEFENSE	21822	02/18/22	650.00	20456
101-149-861.000	CONFERENCE/MEETINGS/TRAINING	FOX VALLEY TECHNICAL C	TRAINING FOR JUVENILE PROBATION OFF	21822	02/18/22	156.00	1191451
101-149-861.000	CONFERENCE/MEETINGS/TRAINING	NYE UNIFORM CO.	WALLET BADGE	797379	02/18/22	318.30	1191472
101-149-861.000	CONFERENCE/MEETINGS/TRAINING	JONI PATZER	REIMBURSEMENT FOR TRAINING BOOK FOR	21822	02/18/22	32.84	20442
101-149-902.000	PUBLIC NOTIFICATION/LEGAL	SHI INTERNATIONAL CORP	MONITOR - C COLLINS	B14704096	02/18/22	242.22	1191477
101-149-902.000	PUBLIC NOTIFICATION/LEGAL	LEADER PUBLICATIONS LLC	PUBLIC NOTIFICATION, AD # 1376985, 1	21822	02/18/22	50.70	20433
Total For Dept 149 FAMILY/JUVENILE COURT						7,045.06	
Dept 191 ELECTIONS							
101-191-801.000	PROFESSIONAL/CONTRACTUAL SERVICES	ELECTIONS SOURCE	ANNUAL MAINTENANCE PER CONTRACT	21-3869	02/18/22	20,615.00	1191445
Total For Dept 191 ELECTIONS						20,615.00	
Dept 223 CONTROLLER							
101-223-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	FLEX ADMINISTRATORS, INC	COBRA ADMINISTRATION FEES - JANUARY	265543	02/18/22	84.10	1191449
101-223-802.000	DUES/MEMBERSHIP/SUBSCRIPTION	LABOR LAW COMPLIANCE C	LABOR LAW POSTERS	1000828023	02/18/22	189.65	1191458
Total For Dept 223 CONTROLLER						273.75	
Dept 225 EQUALIZATION							
101-225-902.000	PUBLIC NOTIFICATION/LEGAL	LEADER PUBLICATIONS LLC	EQUALIZATION - 2022 TENTATIVE	1384397	02/18/22	90.00	20433

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Fund 101 TREASURER Dept 225 EQUALIZATION							
Total For Dept 225 EQUALIZATION						90.00	
Dept 229 PROSECUTING ATTORNEY							
101-229-801.229	PROFESSIONAL/CONTRACTUAL S	WEST GROUP PAYMENT CTR	CLEAR PROFLEX 1/1/22-1/31/22	845786766	02/18/22	236.15	1191489
101-229-805.000	WITNESS FEES/EXPENSES	FISHER LYNDEE	WITNESS FEE FOR PTC - WILLIAM WARD	21-0704-SM	02/18/22	8.88	1191448
101-229-805.000	WITNESS FEES/EXPENSES	NEVILL RENA	WITNESS FEE FOR PTC - CHRISTOPHER H	20-0482-SM	02/18/22	9.36	1191471
101-229-805.000	WITNESS FEES/EXPENSES	ROBINSON MARGARET	WITNESS FEE FOR PTC - MARK MARTIN O	21-0064-SM	02/18/22	11.76	1191475
101-229-805.000	WITNESS FEES/EXPENSES	THIELMANN KATELYN	WITNESS FEE PRELIM - BRETT ALLEN 02	22-0077-FY	02/18/22	8.28	1191482
101-229-982.000	BOOKS	WEST GROUP PAYMENT CTR	LIBRARY PLAN CHARGES 2/1/22-2/28/22	845878349	02/18/22	223.58	1191489
Total For Dept 229 PROSECUTING ATTORNEY						498.01	
Dept 231 VICTIM RIGHTS GRANT							
101-231-811.200	VETERINARY SERVICES/K-9 S	AMANDA SMEGO	REIMBURSEMENT FOR GROOMING ON 02/09	02/09/2022	02/18/22	30.00	20452
Total For Dept 231 VICTIM RIGHTS GRANT						30.00	
Dept 233 PURCHASING							
101-233-729.000	OFFICE SUPPLIES	HARDINGS FRIENDLY MARK	MEETING SUPPLIES	2822	02/18/22	63.70	1191455
101-233-729.136	OFFICE SUPPLY-DISTRICT CO	LISA WITHERS	CUSTOM RUBBER STAMPS FOR DISTRICT C	020922	02/18/22	47.71	1191490
101-233-730.000	POSTAGE	PURCHASE POWER	POSTAGE SUPPLIES	8000-9090-1091-0	02/18/22	37.11	1191473
101-233-730.000	POSTAGE	UPS	UPS CHARGES	565062	02/18/22	18.62	1191485
101-233-730.000	POSTAGE	LAKE MICHIGAN MAILERS	MAIL PROCESSING FEES FOR POSTAGE MA	021522	02/18/22	3,000.00	20434
101-233-730.000	POSTAGE	PITNEY BOWES GLOBAL FI	POSTAGE MACHINE LEASE - CCSO - 2/08	1020017853	02/18/22	146.25	20444
101-233-850.000	TELEPHONE	FRONTIER	TELEPHONE (2)	445-8621/445-156	02/18/22	5,339.97	1191452
101-233-850.000	TELEPHONE	FRONTIER	TELEPHONE (2)	445-8621/445-156	02/18/22	1,456.03	1191452
101-233-850.000	TELEPHONE	VERIZON WIRELESS	CELL PHONES (2 - MAINTENANCE/1 - AC	9898786364	02/18/22	157.08	1191487
Total For Dept 233 PURCHASING						10,266.47	
Dept 258 INFORMATION SYSTEMS							
101-258-983.000	SOFTWARE MAINT	BUSINESS INFORMATION S	REMOTE SUPPORT RENEWAL CONTRACT	86788	02/18/22	1,482.15	1191433
101-258-983.000	SOFTWARE MAINT	I3-IMAGESOFT LLC	ONBASE WEBSERVER CONFIGURATION	163733	02/18/22	615.00	20426
101-258-988.000	HARDWARE EQUIPMENT & MAIN	SHI INTERNATIONAL CORP	4 APC UPS	B14677097	02/18/22	218.76	1191477
Total For Dept 258 INFORMATION SYSTEMS						2,315.91	
Dept 265 MAINTENANCE							
101-265-776.075	MAINTENANCE SUPPLIES	KSS ENTERPRISES	TOILET TISSUE/PAPER TOWELS	1356759	02/18/22	1,399.89	1191457
101-265-777.060	PROPANE - PARKS	FERRELLGAS	PROPANE - LAWLESS PARK BARN	5006823348	02/18/22	632.30	1191446
101-265-777.070	PROPANE FUEL	MARATHON OIL COMPANY	FUEL - MAINTENANCE	78073686	02/18/22	236.45	20435
101-265-803.004	CONTRACTUAL SVC	JAMES BOGUE	SNOW PLOWING - 5 HOURS	1/2	02/18/22	150.00	1191435
101-265-884.000	SNOW REMOVAL/SUPPLIES	COMMUNITY MILLS, INC.	SALT	00482516	02/18/22	490.00	1191440
101-265-920.060	ELECTRICITY - PARKS	MIDWEST ENERGY COOPERA	ELECTRIC (1)	2332301	02/18/22	70.17	1191467
101-265-930.075	GENERAL REPAIRS	CASS AUTO SUPPLY CO, I	MAINTENANCE REPAIRS	1622	02/18/22	87.25	1191438
101-265-930.075	GENERAL REPAIRS	GRAINGER, INC.	MAINTENANCE REPAIRS	021622	02/18/22	1,172.02	1191453
101-265-930.075	GENERAL REPAIRS	LOWE'S BUSINESS ACCOUN	MAINTENANCE REPAIRS	99003654334	02/18/22	91.46	1191460
101-265-930.075	GENERAL REPAIRS	JOHN GASPARINI INC	VACUUM BREAKER	1997783	02/18/22	90.20	1191462
101-265-930.075	GENERAL REPAIRS	SPIN TECHS INC	WASHER REPAIRS AT JAIL	22398	02/18/22	221.72	1191479
101-265-930.075	GENERAL REPAIRS	W. B. HAYDEN & SONS CO	MAINTENANCE REPAIRS	013122	02/18/22	189.09	1191488
Total For Dept 265 MAINTENANCE						4,830.55	
Dept 282 COURT GRANT PROGRAMS							
101-282-727.315	SUPPLIES ADULT DRUG COURT	BARBARA M. HOWES	SUPPLIES/WORKBOOKS	020922	02/18/22	419.25	20425
101-282-801.010	CONTRACTUAL	PRESTON COLLETT	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	323.00	20416
101-282-801.010	CONTRACTUAL	RAYMOND FLEMING	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	273.46	20422
101-282-801.010	CONTRACTUAL	BRANDY JONES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	239.62	20430

GL Number	GL Desc	Vendor	Invoice Desc.	Invoice	Chk Date	Amount	check #
Fund 101 TREASURER							
Dept 282 COURT GRANT PROGRAMS							
101-282-801.010	CONTRACTUAL	GRACE MULLER	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	400.00	20441
101-282-801.010	CONTRACTUAL	KIMBERLY PEET	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	800.00	20443
101-282-801.010	CONTRACTUAL	JESSEE SCHOETZOW	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	103.43	20450
101-282-801.010	CONTRACTUAL	BRADLEY WEST	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	130.00	20455
101-282-801.020	CONTRACTUAL SWIFT & SURE	PRESTON COLLETT	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	57.00	20416
101-282-801.020	CONTRACTUAL SWIFT & SURE	RAYMOND FLEMING	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	424.65	20422
101-282-801.020	CONTRACTUAL SWIFT & SURE	BARBARA M. HOWES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	650.00	20424
101-282-801.020	CONTRACTUAL SWIFT & SURE	CLARENCE JAMES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	700.00	20429
101-282-801.020	CONTRACTUAL SWIFT & SURE	JONI PATZER	FINANCIAL SERVICES FOR SWIFT AND SU	21822	02/18/22	390.00	20442
101-282-801.020	CONTRACTUAL SWIFT & SURE	KIMBERLY PEET	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	200.00	20443
101-282-801.020	CONTRACTUAL SWIFT & SURE	TASIA ROBERTS	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	1,300.00	20447
101-282-801.020	CONTRACTUAL SWIFT & SURE	JESSEE SCHOETZOW	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	135.41	20450
101-282-801.020	CONTRACTUAL SWIFT & SURE	BRADLEY WEST	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	318.89	20455
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	STEPHANIE ALLEN	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	36.00	20411
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	PRESTON COLLETT	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	228.00	20416
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	MONIQUE DORTCH	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	138.00	20419
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	RAYMOND FLEMING	ATC/SC 1/24 THRU 2/9/22	020922	02/18/22	521.37	20422
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	BRANDY JONES	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	32.70	20430
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	KIMBERLY PEET	ATC/SC 01/27/22 THRU 2/9/22	020922	02/18/22	200.00	20443
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	CHELSEA SCHOETZOW	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	720.00	20449
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	JESSEE SCHOETZOW	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	606.40	20450
101-282-801.090	CONTRACTUAL BYRNE JAG GRAN	BRADLEY WEST	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	419.77	20455
101-282-801.160	CONTRACTUAL SWIFT & SURE (	BARBARA M. HOWES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	800.00	20424
101-282-801.160	CONTRACTUAL SWIFT & SURE (	CLARENCE JAMES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	1,120.00	20429
101-282-801.315	CONTRACTUAL ADULT DRUG COI	PRESTON COLLETT	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	532.00	20416
101-282-801.315	CONTRACTUAL ADULT DRUG COI	MONIQUE DORTCH	ATC/SC 1/27 THRU 2/9/22	020922	02/18/22	690.00	20419
101-282-801.315	CONTRACTUAL ADULT DRUG COI	BARBARA M. HOWES	ATC/SC 1/27/22 THRU 2/9/22	020922	02/18/22	1,000.00	20425
101-282-801.315	CONTRACTUAL ADULT DRUG COI	TASIA ROBERTS	ATC/SC 1/27/22 THRU 2/9/22	020922	02/18/22	600.00	20447
101-282-860.090	TRAVEL BYRNE JAG GRANT	MADCP	MATCP CONFERENCE REG RENTFROW	020322	02/18/22	305.00	1191463
Total For Dept 282 COURT GRANT PROGRAMS						14,813.95	
Dept 288 HOUSEHOLD HAZ WASTE COLLECTION							
101-288-801.000	PROFESSIONAL/CONTRACTUAL S	DEERPATH RECYCLERS, INT	TIRE PICKUP FROM OCTOBER 2021	122470	02/18/22	1,929.52	1191441
101-288-880.000	ADVERTISING/PROMOTION	DRUG & LAB DISPOSAL, I	HHW FEES FOR AUGUST 2021	2108-00202	02/18/22	6,981.22	1191444
Total For Dept 288 HOUSEHOLD HAZ WASTE COLLECTION						8,910.74	
Dept 301 OFFICE OF SHERIFF							
101-301-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	4,332.94	20457
101-301-777.001	VEHICLE REPAIRS/MAINTENANC	C. WIMBERLEY FORD-MERC	VEH MAINT	64569	02/18/22	19.95	1191437
101-301-777.001	VEHICLE REPAIRS/MAINTENANC	C. WIMBERLEY FORD-MERC	VEH MAINT	64662	02/18/22	17.08	1191437
101-301-777.001	VEHICLE REPAIRS/MAINTENANC	CASS AUTO SUPPLY CO, I	VEH MAINT	1-123135	02/18/22	77.92	1191438
101-301-777.001	VEHICLE REPAIRS/MAINTENANC	CASS AUTO SUPPLY CO, I	VEH MAINT	1-123169	02/18/22	47.32	1191438
101-301-777.001	VEHICLE REPAIRS/MAINTENANC	CASS AUTO SUPPLY CO, I	VEH MAINT	1-123225	02/18/22	29.60	1191438
101-301-777.001	VEHICLE REPAIRS/MAINTENANC	DOWAGIAC AUTO BODY AND	VEHICLE REPAIRS - CCSO	3573	02/18/22	1,296.32	1191443
101-301-801.054	DRUG TEST/PHYSICAL	SPECTRUM HEALTH LAKELA	ASHLEY MEYER	910097	02/18/22	85.00	1191478
101-301-850.000	TELEPHONE	VERIZON WIRELESS	MOBILE BROADBAND 01/05/22-02/04/22	9898844052	02/18/22	760.33	1191487
101-301-980.000	NEW EQUIPMENT	FIRST BANKCARD	CREDIT CARD BILL 01/2022	5584979122035171	02/18/22	599.99	1191447
Total For Dept 301 OFFICE OF SHERIFF						7,266.45	
Dept 304 SECONDARY ROAD PATROL GRANT							
101-304-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	480.56	20457
101-304-850.000	TELEPHONE	VERIZON WIRELESS	MOBILE BROADBAND 01/05/22-02/04/22	9898844052	02/18/22	40.01	1191487

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Fund 101 TREASURER							
Dept 304 SECONDARY ROAD PATROL GRANT							
Total For Dept 304 SECONDARY ROAD PATROL GRANT						520.57	
Dept 306 HOWARD TOWNSHIP POLICE							
101-306-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	374.56	20457
101-306-850.000	TELEPHONE	VERIZON WIRELESS	MOBILE BROADBAND 01/05/22-02/04/22	9898844052	02/18/22	40.01	1191487
Total For Dept 306 HOWARD TOWNSHIP POLICE						414.57	
Dept 313 SHERIFF SMC SECURITY PROGRAM							
101-313-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	43.71	20457
Total For Dept 313 SHERIFF SMC SECURITY PROGRAM						43.71	
Dept 335 BULLET PROOF VEST GRANT							
101-335-727.000	SUPPLIES	NYE UNIFORM CO.	BPV	802062	02/18/22	725.00	1191472
101-335-727.000	SUPPLIES	NYE UNIFORM CO.	BPV	802064	02/18/22	362.50	1191472
101-335-727.000	SUPPLIES	NYE UNIFORM CO.	BPV	802066	02/18/22	725.00	1191472
101-335-727.000	SUPPLIES	NYE UNIFORM CO.	BPV	802068	02/18/22	362.50	1191472
Total For Dept 335 BULLET PROOF VEST GRANT						2,175.00	
Dept 351 JAIL OPERATION							
101-351-727.000	TECHNICAL SUPPLIES	SHI INTERNATIONAL CORP	LAPTOP FOR JAIL CAPTAIN/ADMIN	B14683442	02/18/22	982.71	1191477
101-351-735.060	IN COUNTY INMATE MEDICAL (	VAN BUREN/CASS DISTRIC	INMATE DENTAL	JESSICA JOHNSON	02/18/22	240.00	1191486
101-351-735.060	IN COUNTY INMATE MEDICAL (	VAN BUREN/CASS DISTRIC	INMATE DENTAL	MATTHEW SELLERS	02/18/22	245.00	1191486
101-351-735.060	IN COUNTY INMATE MEDICAL (	CORRECTIONAL RECOVERY	INMATE MEDICAL	Q2-100034268	02/18/22	651.57	20417
101-351-745.000	CLOTHING/BEDDING/TOILETRIE	BOB BARKER CO., INC.	INMATE SUPPLIES	INV1730481	02/18/22	727.12	1191434
101-351-775.000	CLEANING SUPPLIES	GREAT LAKES TISSUE	INMATE TISSUE	0052296-IN	02/18/22	775.00	1191454
101-351-775.000	CLEANING SUPPLIES	UNIFIRST CORPORATION	RUGS	099 0321104	02/18/22	45.73	1191484
101-351-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	319.29	20457
101-351-814.000	PRISONER BOARD (MEALS)	CANTEEN SERVICES, INC.	INMATE MEALS WEEK OF 01/23/22-01/29	113670	02/18/22	2,289.22	20414
101-351-814.000	PRISONER BOARD (MEALS)	CANTEEN SERVICES, INC.	INMATE MEALS WEEK OF 01/30/22-02/05	113853	02/18/22	2,412.08	20414
101-351-835.010	CONTRACTUAL DOCTOR	ADVANCED CORREC HEALTH	INMATE MEDICAL	114371	02/18/22	(1,970.64)	20410
101-351-835.010	CONTRACTUAL DOCTOR	ADVANCED CORREC HEALTH	ONSITE JAIL MEDICAL 03/2022	114505	02/18/22	25,434.89	20410
Total For Dept 351 JAIL OPERATION						32,151.97	
Dept 430 ANIMAL CONTROL							
101-430-801.000	PROFESSIONAL/CONTRACTUAL S	BERGMAN SMALL ANIMAL P	INVESTIGATIVE CASE WORK, MEDICATION	481941	02/18/22	14.00	1191432
101-430-850.000	TELEPHONE	VERIZON WIRELESS	MOBILE BROADBAND 01/05/22-02/04/22	9898844052	02/18/22	120.03	1191487
Total For Dept 430 ANIMAL CONTROL						134.03	
Dept 648 MEDICAL EXAMINER							
101-648-818.000	EXAMINER FEES	WMU HOMER STRYKER MD S	MEDICAL EXAMINER FEES/AUTOPSY FEES	03738	02/18/22	4,887.00	1191492
101-648-818.020	HOSPITAL AUTOPSIES FEES	WMU HOMER STRYKER MD S	MEDICAL EXAMINER FEES/AUTOPSY FEES	03738	02/18/22	650.00	1191492
101-648-818.020	HOSPITAL AUTOPSIES FEES	WMU HOMER STRYKER MD S	MEDICAL EXAMINER FEES/AUTOPSY FEES	03738	02/18/22	2,601.00	1191492
101-648-818.020	HOSPITAL AUTOPSIES FEES	WMU HOMER STRYKER MD S	MEDICAL EXAMINER FEES/AUTOPSY FEES	03738	02/18/22	2,601.00	1191492
101-648-818.020	HOSPITAL AUTOPSIES FEES	WMU HOMER STRYKER MD S	MEDICAL EXAMINER FEES/AUTOPSY FEES	03738	02/18/22	650.00	1191492
101-648-860.610	FUNERAL HOME TRANSPORTS	CONNELLY CHAPEL WAGNER	REMOVAL OF REMAINS	02072022	02/18/22	1,000.00	20454
Total For Dept 648 MEDICAL EXAMINER						12,389.00	
Dept 681 VETERANS BURIALS							
101-681-831.001	BURIAL FEES	BARBARA DIERICKX	BURIAL BENEFIT	021522	02/18/22	300.00	1191431
Total For Dept 681 VETERANS BURIALS						300.00	
Dept 682 VETERANS AFFAIRS							
101-682-803.200	CONTRACT SVCS - DENTAL	VAN BUREN/CASS DISTRIC	DENTAL SERVICES FOR VETERANS	020122	02/18/22	1,702.10	1191486
101-682-803.200	CONTRACT SVCS - DENTAL	VAN BUREN/CASS DISTRIC	DENTAL FEES FOR VETERANS	OCTOBER	02/18/22	2,863.97	1191486

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Fund 101 TREASURER							
Dept 682 VETERANS AFFAIRS							
101-682-803.200	CONTRACT SVCS - DENTAL	CASSOPOLIS DENTAL	DENTAL FEES FOR VETERANS	021520	02/18/22	2,744.10	20415
101-682-803.200	CONTRACT SVCS - DENTAL	CASSOPOLIS DENTAL	DENTAL FEES FOR VETERANS	021520	02/18/22	743.00	20415
Total For Dept 682 VETERANS AFFAIRS						8,053.17	
Total For Fund 101 TREASURER						148,459.73	
Fund 208 PARKS SPECIAL REVENUE							
Dept 751 PARKS & RECREATION							
208-751-727.000	SUPPLIES	W. B. HAYDEN & SONS CO	SUPPLIES	1234	02/18/22	117.19	1191488
208-751-777.001	VEHICLE REPAIRS/MAINTENANCE	C. WIMBERLEY FORD-MERC	TRUCK REPAIRS	1339	02/18/22	2,245.82	1191437
208-751-930.015	PARK REPAIRS	MENARDS - ELKHART	REPAIRS	1139	02/18/22	48.13	1191464
Total For Dept 751 PARKS & RECREATION						2,411.14	
Total For Fund 208 PARKS SPECIAL REVENUE						2,411.14	
Fund 216 FAMILY DRUG COURT GRANTS							
Dept 166 FAMILY DRUG COURT							
216-166-801.053	CONTRACTUAL	TARA SMITH THERAPY SER	THERAPY FOR OJP GRANT	21822	02/18/22	675.00	1191481
216-166-801.053	CONTRACTUAL	MONIQUE DORTCH	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	460.00	20419
216-166-801.053	CONTRACTUAL	RAYMOND FLEMING	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	45.83	20422
216-166-801.053	CONTRACTUAL	BARBARA M. HOWES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	1,600.00	20424
216-166-801.053	CONTRACTUAL	BRANDY JONES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	129.97	20430
216-166-801.053	CONTRACTUAL	GRACE MULLER	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	400.00	20441
216-166-801.053	CONTRACTUAL	SARAH WEBB	OJJDP COUNSELING SERVICES #13 AND	21822	02/18/22	600.00	20448
216-166-801.053	CONTRACTUAL	CHELSEA SCHOETZOW	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	931.77	20449
216-166-801.053	CONTRACTUAL	JESSEE SCHOETZOW	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	186.96	20450
216-166-801.053	CONTRACTUAL	BRADLEY WEST	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	52.46	20455
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	PRESTON COLLETT	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	760.00	20416
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	MONIQUE DORTCH	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	816.50	20419
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	RAYMOND FLEMING	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	6.50	20422
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	CLARENCE JAMES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	1,200.00	20429
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	BRANDY JONES	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	19.87	20430
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	GRACE MULLER	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	800.00	20441
216-166-801.220	(SCAO) (MHSDCP) CONTRACTUAL	JESSEE SCHOETZOW	PROBLEM SOLVING COURTS 1/27/22 - 2/	21822	02/18/22	87.50	20450
Total For Dept 166 FAMILY DRUG COURT						8,772.36	
Total For Fund 216 FAMILY DRUG COURT GRANTS						8,772.36	
Fund 233 MARCELLUS TWP POLICE CONTRACT							
Dept 310 COPS FAST GRANT							
233-310-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	533.37	20457
233-310-850.000	TELEPHONE	VERIZON WIRELESS	MOBILE BROADBAND 01/05/22-02/04/22	9898844052	02/18/22	40.01	1191487
Total For Dept 310 COPS FAST GRANT						573.38	
Total For Fund 233 MARCELLUS TWP POLICE CONTRACT						573.38	
Fund 258 MIDC (MICHIGAN INDIGENT DEFENSE COMM.)							
Dept 258 INFORMATION SYSTEMS							
258-258-807.070	CONFLICT COUNSEL	JOHN MCDONOUGH	CONFLICT COUNSEL	021522	02/18/22	420.00	20438
258-258-807.070	CONFLICT COUNSEL	JOHN MCDONOUGH	CONFLICT COUNSEL	021522	02/18/22	220.00	20438
258-258-807.070	CONFLICT COUNSEL	JOHN MCDONOUGH	CONFLICT COUNSEL	021522	02/18/22	220.00	20438
Total For Dept 258 INFORMATION SYSTEMS						860.00	

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Fund 258 MIDC (MICHIGAN INDIGENT DEFENSE COMM.)							
Total For Fund 258 MIDC (MICHIGAN INDIGENT DEFENSE COMM.)						860.00	
Fund 260 ANIMAL CONTROL DONATION FUND							
Dept 430 ANIMAL CONTROL							
260-430-801.131	SPAY/NEUTER SERVICES	ABC CLINIC / PET REFUG	SPYA/NEUTER ASSISTANCE MENCHINI	1967073	02/18/22	80.00	1191429
260-430-801.131	SPAY/NEUTER SERVICES	DOWAGIAC ANIMAL HOSPIT	SPAY/NEUTER ASSISTANCE JAMISON	25871	02/18/22	40.00	1191442
260-430-802.049	VETERINARY SERVICES	BERGMAN SMALL ANIMAL P	INVESTIGATIVE CASE WORK, MEDICATION.	481941	02/18/22	1,693.07	1191432
Total For Dept 430 ANIMAL CONTROL						1,813.07	
Total For Fund 260 ANIMAL CONTROL DONATION FUND						1,813.07	
Fund 261 CENTRAL DISPATCH FUND							
Dept 301 OFFICE OF SHERIFF							
261-301-775.000	CLEANING SUPPLIES	UNIFIRST CORPORATION	RUGS	099 0320317	02/18/22	33.27	1191484
261-301-850.000	TELEPHONE	LANGUAGE LINE SERVICES	INTERPRETOR 01/2022	10438662	02/18/22	155.40	1191459
261-301-852.005	MOTOROLA ANNUAL MAINTENANCE	MOTOROLA SOLUTIONS CRE	11/01/2021 - 10/31/2022	8230342602	02/18/22	25,905.00	1191469
261-301-852.010	RADIO MAINTENANCE	SMR COMMUNICATIONS,	IN ALIGN SIMULCAST	27836	02/18/22	1,480.00	20453
261-301-900.000	PRINTING & BINDING	PREFERRED PRINTING,	IN BUSINESS CARDS	33987	02/18/22	122.45	20445
Total For Dept 301 OFFICE OF SHERIFF						27,696.12	
Total For Fund 261 CENTRAL DISPATCH FUND						27,696.12	
Fund 263 CONCEALED PISTOL LICENSING							
Dept 219 CLERK-REGISTER							
263-219-729.000	OFFICE SUPPLIES	ID NETWORKS INC	SCANNING SUPPLIES	021822	02/18/22	175.00	1191495
263-219-729.000	OFFICE SUPPLIES	PLASCO ID HOLDINGS LLC	SCANNING SUPPLIES	278189	02/18/22	175.00	20427
Total For Dept 219 CLERK-REGISTER						350.00	
Total For Fund 263 CONCEALED PISTOL LICENSING						350.00	
Fund 267 SHERIFF NON-DRUG FORFEIT. FUND							
Dept 301 OFFICE OF SHERIFF							
267-301-701.000	EXPENDITURES	FIRST BANKCARD	CREDIT CARD BILL 01/2022	5584979122035171	02/18/22	751.74	1191447
267-301-701.000	EXPENDITURES	NYE UNIFORM CO.	BPV	802064	02/18/22	462.50	1191472
267-301-701.000	EXPENDITURES	NYE UNIFORM CO.	BPV	802068	02/18/22	362.50	1191472
Total For Dept 301 OFFICE OF SHERIFF						1,576.74	
Total For Fund 267 SHERIFF NON-DRUG FORFEIT. FUND						1,576.74	
Fund 268 CORRECTION OFFICERS TRAINING							
Dept 362 JAIL TRAINING							
268-362-861.000	CONFERENCE/MEETINGS/TRAINING	FIRST BANKCARD	CREDIT CARD BILL 01/2022	5584979122035171	02/18/22	288.15	1191447
268-362-861.402	TRAINING CONSORTIUM FEES	WMCJTC	3RD QTR 2021 TRAINING CONSORTIUM	463	02/18/22	365.54	1191491
268-362-861.402	TRAINING CONSORTIUM FEES	WMCJTC	4TH QTR 2021 TRAINING CONSORTIUM	475	02/18/22	338.03	1191491
Total For Dept 362 JAIL TRAINING						991.72	
Total For Fund 268 CORRECTION OFFICERS TRAINING						991.72	
Fund 269 LAW LIBRARY FUND							
Dept 145 LAW LIBRARY							
269-145-729.006	SUPPLIES & MATERIALS	WEST GROUP PAYMENT CTR	WESTLAW PRINT MATERIALS CONTRACT FOR	845875593	02/18/22	295.07	1191489
269-145-802.000	DUES/MEMBERSHIP/SUBSCRIPTIONS	WEST GROUP PAYMENT CTR	WESTLAW ONLINE SUBSCRIPTION INVOICE	845782967	02/18/22	1,305.69	1191489
Total For Dept 145 LAW LIBRARY						1,600.76	
Total For Fund 269 LAW LIBRARY FUND						1,600.76	

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POST DATES 02/18/2022 - 02/18/2022
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Fund 271 C.C. DRUG ENFORCEMENT TEAM							
Dept 301 OFFICE OF SHERIFF							
271-301-727.012	DRUG TEAM SUPPLIES	ELITE K-9 INC	K-9 DRUG SUPPLIES	248885B	02/18/22	449.85	20421
271-301-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	657.46	20457
271-301-811.200	VETERINARY SERVICES/K-9 S	FIRST BANKCARD	CREDIT CARD BILL 01/2022	5584979122035171	02/18/22	119.66	1191447
271-301-850.000	TELEPHONE	TRANSUNION RISK & ALT.	TLOXP 01/2022	267082-202201-1	02/18/22	428.80	1191483
271-301-850.000	TELEPHONE	VERIZON WIRELESS	MOBILE BROADBAND 01/05/22-02/04/22	9898844052	02/18/22	40.01	1191487
271-301-852.000	VEHICLE MAINTENANCE	C. WIMBERLEY FORD-MERC	VEH MAINT	64697	02/18/22	55.25	1191437
271-301-861.000	CONFERENCE/MEETINGS/TRAINI	FIRST BANKCARD	CREDIT CARD BILL 01/2022	5584979122035171	02/18/22	433.50	1191447
Total For Dept 301 OFFICE OF SHERIFF						2,184.53	
Total For Fund 271 C.C. DRUG ENFORCEMENT TEAM						2,184.53	
Fund 272 K-9 DRUG FUND							
Dept 301 OFFICE OF SHERIFF							
272-301-777.000	MOTOR FUEL/LUBRICANT	WRIGHT EXPRESS	FUEL 01/2022	78057090	02/18/22	472.61	20457
Total For Dept 301 OFFICE OF SHERIFF						472.61	
Total For Fund 272 K-9 DRUG FUND						472.61	
Fund 275 SHERIFF'S JUSTICE TRN GRANT							
Dept 301 OFFICE OF SHERIFF							
275-301-701.000	EXPENDITURES	FIRST BANKCARD	CREDIT CARD BILL 01/2022	5584979122035171	02/18/22	272.85	1191447
Total For Dept 301 OFFICE OF SHERIFF						272.85	
Total For Fund 275 SHERIFF'S JUSTICE TRN GRANT						272.85	
Fund 292 FAMILY COURT CHILD CARE FUND							
Dept 662 CHILD CARE - FAMILY							
292-662-801.150	COURT WRAPAROUND PROGRAM	ROBERT BROOKS	WRAPAROUND SERVICES 1/31/22 - 2/10/22	21822	02/18/22	1,200.00	20413
292-662-801.150	COURT WRAPAROUND PROGRAM	KARA COX	WRAPAROUND SERVICES 1/28/22 - 2/10/22	21822	02/18/22	600.00	20418
Total For Dept 662 CHILD CARE - FAMILY						1,800.00	
Total For Fund 292 FAMILY COURT CHILD CARE FUND						1,800.00	
Fund 296 HISTORICAL COMMISSION FUND							
Dept 803 HISTORICAL COMMISSION							
296-803-701.000	EXPENDITURES	CASS COUNTY ROAD COMMI	INSTALLATION OF TWO SIGNS FOR NEWTON	803650	02/18/22	550.00	1191439
296-803-701.000	EXPENDITURES	RATHCO SAFETY SUPPLY,	HWY SIGNS FOR NEWTON HOME (2)	172390	02/18/22	205.34	1191474
296-803-701.000	EXPENDITURES	WRIGHT WAY LAWN SERVIC	FINAL BILLING FOR MOWING AT NEWTON	21022	02/18/22	325.00	20458
Total For Dept 803 HISTORICAL COMMISSION						1,080.34	
Total For Fund 296 HISTORICAL COMMISSION FUND						1,080.34	
Fund 297 DHS CHILD CARE							
Dept 663 CHILD CARE - DHS							
297-663-842.001	PARENT AIDE	JESSICA BISHOP	DHHS PARENT AIDE 1/24/22 - 2/6/22	21822	02/18/22	115.50	20412
297-663-842.001	PARENT AIDE	ROXANN RICE	DHHS PARENT AIDE 1/24/22 - 2/6/22	21822	02/18/22	955.50	20446
Total For Dept 663 CHILD CARE - DHS						1,071.00	
Total For Fund 297 DHS CHILD CARE						1,071.00	
Fund 595 JAIL COMMISSARY FUND							
Dept 351 JAIL OPERATION							
595-351-726.000	SUPPLIES	CANTEEN SERVICES, INC.	INMATE COMMISSARY SALES WEEK OF 01/24/22 - 02/06/22	113556	02/18/22	1,402.45	20414
595-351-726.000	SUPPLIES	CANTEEN SERVICES, INC.	INMATE COMMISSARY SALES WEEK OF 01/24/22 - 02/06/22	113746	02/18/22	1,521.46	20414

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Fund 595 JAIL COMMISSARY FUND							
Dept 351 JAIL OPERATION							
595-351-726.020	COMMISSARY SUPPLIES - PHON	CENTRIC GROUP LLC	INMATE PHONES 01/2022	CASMI	02/18/22	3,005.96	1191456
Total For Dept 351 JAIL OPERATION						5,929.87	
Total For Fund 595 JAIL COMMISSARY FUND						5,929.87	
Fund 616 TAX REVOLVING CONTROL FUND							
Dept 254 TAX SALE							
616-254-801.019	19 TAX YR SALE EXPENDITURE	LEADER PUBLICATIONS	LL CASS COUNTY TAX INSERTS	148720/0122	02/18/22	43.75	20432
616-254-801.019	19 TAX YR SALE EXPENDITURE	LEADER PUBLICATIONS	LL 2ND TAX INSERTS	1375676	02/18/22	43.75	20433
Total For Dept 254 TAX SALE						87.50	
Total For Fund 616 TAX REVOLVING CONTROL FUND						87.50	
Fund 701 TRUST & AGENCY							
Dept 000 TREASURER							
701-000-228.063	DUE TO STATE - SEX OFFENSE	STATE OF MICHIGAN	SOR 01/2022	551-594668	02/18/22	810.00	1191480
701-000-228.065	DUE TO STATE-FINGERPRINTS	STATE OF MICHIGAN	LIVESCAN FP 01/2022	551-595068	02/18/22	302.75	1191480
701-000-228.300	DRIVERS LIC REIN FEES-DIST	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	255.00	1191466
701-000-228.372	CRIME VICTIMS RIGHTS FEES	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	3,313.35	1191466
701-000-228.422	STATE COURT FUND (SCAO) (IM	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	380.00	1191466
701-000-228.564	DUE STATE-E RECORDING FILM	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	895.00	1191466
701-000-228.572	CIVIL JURY DEMAND FEES (DI	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	265.00	1191466
701-000-228.582	CIVIL FILING FEE FUND (DI	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	3,955.00	1191466
701-000-228.592	JUSTICE SYSTEM FUND (DIST	MICHIGAN DEPARTMENT OF 4TH DISTRICT COURT - JANUARY TRANSM	JAN 2022		02/18/22	6,539.75	1191466
701-000-255.000	DEPOSIT PAYABLE-SPAY/NEUTR	BERGMAN SMALL ANIMAL P	INVESTIGATIVE CASE WORK, MEDICATION.	481941	02/18/22	26.00	1191432
Total For Dept 000 TREASURER						16,741.85	
Total For Fund 701 TRUST & AGENCY						16,741.85	
Fund 778 PAYROLL CLEARING FUND							
Dept 000 TREASURER							
778-000-231.075	DUE TO WORK COMP	MML WORKERS' COMP FUND	POLICY PREMIUM 7/1/21-7/1/22	1777206	02/18/22	25,020.00	1191468
Total For Dept 000 TREASURER						25,020.00	
Total For Fund 778 PAYROLL CLEARING FUND						25,020.00	
Fund 801 DRAIN FUND							
Dept 275 DRAIN COMMISSIONER							
801-275-701.800	EXPENDITURES-DRAIN/LAKE	MARK GRISHABER	#86 MUD AND PINE DRAIN - DRAIN DITC.	22-04	02/18/22	15,000.00	20440
Total For Dept 275 DRAIN COMMISSIONER						15,000.00	
Total For Fund 801 DRAIN FUND						15,000.00	

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Fund Totals:							
			Fund 101 TREASURER			148,459.73	
			Fund 208 PARKS SPECIAL REVENUE			2,411.14	
			Fund 216 FAMILY DRUG COURT GRANTS			8,772.36	
			Fund 233 MARCELLUS TWP POLICE CONTRAC			573.38	
			Fund 258 MIDC (MICHIGAN INDIGENT DEFE			860.00	
			Fund 260 ANIMAL CONTROL DONATION FUND			1,813.07	
			Fund 261 CENTRAL DISPATCH FUND			27,696.12	
			Fund 263 CONCEALED PISTOL LICENSING			350.00	
			Fund 267 SHERIFF NON-DRUG FORFEIT. FU			1,576.74	
			Fund 268 CORRECTION OFFICERS TRAINING			991.72	
			Fund 269 LAW LIBRARY FUND			1,600.76	
			Fund 271 C.C. DRUG ENFORCEMENT TEAM			2,184.53	
			Fund 272 K-9 DRUG FUND			472.61	
			Fund 275 SHERIFF'S JUSTICE TRN GRANT			272.85	
			Fund 292 FAMILY COURT CHILD CARE FUND			1,800.00	
			Fund 296 HISTORICAL COMMISSION FUND			1,080.34	
			Fund 297 DHS CHILD CARE			1,071.00	
			Fund 595 JAIL COMMISSARY FUND			5,929.87	
			Fund 616 TAX REVOLVING CONTROL FUND			87.50	
			Fund 701 TRUST & AGENCY			16,741.85	
			Fund 778 PAYROLL CLEARING FUND			25,020.00	
			Fund 801 DRAIN FUND			15,000.00	
Total For All Funds:						264,765.57	

**CASS COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING**

February 17, 2022

The County Board of Commissioners met in regular session Thursday, February 17th, 2022 in the Board of Commissioners chambers. Due to COVID-19 concerns, public participation was offered via Zoom.

Vice Chair Grice called the meeting to order at 5:00 p.m. Commissioner Jones provided the Invocation. Commission Laylin led the Pledge of Allegiance to the flag of the United States of America.

Chief Deputy Clerk/Register Heather Harding called roll:

Commissioners Present (6): Ryan Laylin, Annie File, Mike Grice, Roseann Marchetti, Robert Benjamin and Jeremiah Jones.

Commissioners Absent (1): Dwight Dyes.

STAFF PRESENT: County Administrator Jeff Carmen, Deputy County Administrator Matt Newton, Finance Director Jennifer Rentfrow, Deputy Finance Director Becky Moore and Chief Deputy Clerk/Register Heather Harding.

INTRODUCTION OF VISITORS

Visitors introduced themselves.

PUBLIC COMMENT

There was no public comment.

APPROVAL OF THE AGENDA

Commissioner Marchetti moved to approve the Cass County Board of Commissioners Regular Meeting Agenda for February 17th, 2022 with the removal of M-44-22. Commissioner Jones seconded with a stipulation that there still be discussion about M-44-22. Commissioner Jones went on to say that he has done research regarding the Solid Waste Planning Committee. The committee is supposed to have 14 members with specific people filling those spots. He indicated that as of now there is only 5 members. Commissioner Jones shared that there is currently no chair and there has historically been drama associated with this committee. Jones felt there are not enough members, and the committee needs to be sorted out.

Commissioner Benjamin spoke indicating Commissioner Jones is the author of the motion and if he wants to have discussion the board should vote the current motion down and approve the agenda as presented.

The Vice Chair instructed the Clerk to call roll:

Yes(0): None.

No(6): Commissioners File, Jones, Grice, Laylin, Marchetti and Benjamin.

Absent(1): Commissioner Dyes.

The motion to approve the Cass County Board of Commissioners Regular Meeting Minutes for February 17th, 2022 with the removal of M-44-22 did not pass by roll call vote.

Commissioner Benjamin moved, seconded by Commissioner Jones, to approve the Cass County Board of Commissioners Regular Meeting Agenda for February 17th, 2022 as presented. There was no discussion. Motion carried by voice vote.

RECOGNITIONS

There were none.

PRESENTATIONS

There were none.

CONSENT AGENDA

Vice Chair Grice moved, seconded by Commissioner Laylin, that the following items be voted on at one time by roll call vote and be considered as a consent agenda by the Board of Commissioners:

M-36-22

Motion to approve Claims dated February 4, 2022.

M-37-22

Motion to approve the February 3, 2022 Cass County Board of Commissioners Regular Meeting minutes.

There was no discussion.

The Chair instructed the Clerk to call roll:

Yes(6): Commissioners Jones, Grice, Laylin, Marchetti, Benjamin and File.

No(0): None.

Absent(1): Commissioner Dyes.

The consent agenda passed by roll call vote.

Chair Dyes arrived at 5:15 pm and took the meeting over.

COMMITTEE REPORTS

Commissioners Marchetti, Benjamin and Jones offered committee reports.

APPOINTMENTS COMMITTEE REPORT

Commissioner Marchetti reported five to six people applied for the vacancy for the Woodlands Board. Commissioner Benjamin offered that a candidate with financial background would be great. There was no further discussion.

ADMINISTRATOR'S REPORT

County Administrator Jeff Carmen offered the Administrator's Report.

FINANCE REPORT

Finance Director Jennifer Rentfrow informed the board that the report was included in the board packet.

PUBLIC SAFETY UPDATE

Sheriff Behnke gave a brief public safety update. The showers and HVAC system at the Sheriff's office had updates recently. He also indicated that there will be a meeting with the Medical Examiners office at the March Law Advisory meeting.

COUNTY PARTNERS

Cass County Road Commission Managing Director Bob Thompson spoke about the winter budget. He indicated that they are on track this week; however, next week will be a different story. He wanted to let everyone know that Cass County does not have a bare road policy. MDOT is able to do that with the budget they have but Cass County is not able to do that. There are four trucks parked behind the road commission out of service due to frame problems. He indicated that he was able to get three new trucks that will arrive in the third quarter. He also thanked the board for considering the road commission to receive ARPA funds.

ELECTED OFFICIALS UPDATE

Prosecutor Victor Fitz provided an update on his office. He indicated that jury trials have helped to get the cases moving again. Since resuming there have been twelve or thirteen jury trials. Most recently, this week a drug case handled by DeVante McCullom with a guilty verdict. He also informed the board that a couple of weeks ago when Oxford High School resumed classes they had asked for emotional support dogs from around the state to be present that first day.

Amanda Smego along with canine Belle were present to help support the students. He is hoping to add Amanda to one of the March agendas to speak.

UNFINISHED BUSINESS

There was none.

NEW BUSINESS

R-38-22

Vice Chair Grice moved, seconded by Commissioner Marchetti, to approve resolution R-38-22:

RESOLUTION TO ENDORSE FEBRUARY AS BLACK HISTORY MONTH

WHEREAS, February is National Black History month; and

WHEREAS, Cass County is home to more than 51,000 residents and more than 4,000 are African Americans; and

WHEREAS, Cass County was home to several ‘stations’ on the Underground Railroad from 1830-1860, and over 1,500 freedom seekers passed through this area on their way to Canada, helped by Quaker and Free Black communities; and

WHEREAS, in the 1840’s and 1850’s many Free Black families arrived here, bought land, and established thriving farms, assisted by Cass County’s Quaker Community, and many descendants of those families still reside in Cass County; and

WHEREAS, Underground Railroad Days is an annual festival that celebrates the story and the legacy of the Underground Railroad in Cass County; and

WHEREAS, Our African American brothers and sisters are part of our modern story as leaders and important members of our county community.

NOW THEREFORE BE IT RESOLVED the Cass County Board of Commissioners to uphold and endorse February as Black History Month and encourage all members of the Community to participate in events surrounding Black History Month and to celebrate this important part of our heritage in Cass County.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners Grice, Dyes, Laylin, Marchetti, Benjamin, File and Jones.

No(0): None.

Resolution R-38-22 passed by roll call vote.

R-39-22

Commissioner Jones moved, seconded by Commissioner Laylin, to approve resolution R-39-22:

RESOLUTION APPROVING ARPA FUNDING FOR CASS COUNTY ROAD COMMISSION REVENUE LOSS

WHEREAS, on March 11, 2021, the American Rescue Plan Act (“ARPA”) was signed into law establishing the Coronavirus State and Local Fiscal Recovery Funds (“CSLFRF”) Program; and

WHEREAS, Cass County will receive a total of \$10,059,018.00 in funds under the CSLFRF Program; and

WHEREAS, the Cass County Board of Commissioners created the ad-hoc ARPA Committee to review options and provide recommendations for the use of said funds; and

WHEREAS, the Cass County Road Commission has submitted an ARPA RFP under Category 6 - Revenue Loss; and

WHEREAS, the Cass County Road Commission calculated their COVID-19 related funding losses to be \$4,548,123.00; and

WHEREAS, the Cass County Road Commission has requested \$991,493.00 to complete projects that were delayed due to the lost revenue; and

WHEREAS, approving this request would fund direct investment in county roads and create an opportunity for a partnership to facilitate improvements in the Cass County Park system; and

WHEREAS, the ARPA Committee evaluated the RFP and recommends authorizing the obligation and transfer of \$991,493.00 in ARPA funding to the Cass County Road Commission.

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners to approve the ARPA RFP and authorize \$941,493.00 in expenditure of ARPA funding to the Cass County Road Commission.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners Dyes, Laylin, Marchetti, Benjamin, File, Jones and Grice.

No(0): None.

Resolution R-39-22 passed by roll call vote.

R-40-22

Commissioner Marchetti moved, seconded by Commissioner Grice, to approve resolution R-40-22:

RESOLUTION OBLIGATING ARPA FUNDING FOR LOCAL INFRASTRUCTURE INVESTMENT MATCHING PROGRAM

WHEREAS, on March 11, 2021, the American Rescue Plan Act (“ARPA”) was signed into law establishing the Coronavirus State and Local Fiscal Recovery Funds (“CSLFRF”) Program; and

WHEREAS, Cass County will receive a total of \$10,059,018.00 in funds under the CSLFRF Program; and

WHEREAS, the Cass County Board of Commissioners created the ad-hoc ARPA Committee to review options and provide recommendations for the use of said funds; and

WHEREAS, Cass County recognizes the importance of additional investment in improving our local infrastructure; and

WHEREAS, the ARPA Committee has evaluated and recommends the approval of a proposal to establish a Local Infrastructure Investment Matching Program; and

WHEREAS, the program provides \$500,000.00 in ARPA funding for local road infrastructure to all Cass County townships based on a percentage of total lane miles; and

WHEREAS, each township will be required to provide a match of the funding provided to be eligible to participate in the program; and

WHEREAS, the program will create over \$1,000,000.00 in total infrastructure investment across Cass County; and

WHEREAS, the Cass County Road Commission will administer the program, including providing quarterly reports until all eligible funds are committed; and

WHEREAS, any funds not committed under the program by September 30, 2022, will be required to be returned to the county.

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners to obligate \$500,000.00 of the county’s total ARPA funding toward the Local Infrastructure Investment Matching Program to be administered by the Cass County Road Commission.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners Laylin, Marchetti, Benjamin, File, Jones, Grice and Dyes.

No(0): None.

Resolution R-40-22 passed by roll call vote.

R-41-22

Commissioner Jones moved, seconded by Commissioner Laylin, to approve resolution R-41-22:

RESOLUTION DESIGNATING ARPA FUNDING FOR SHERIFF OFFICE IMPROVEMENT PROJECT

WHEREAS, on March 11, 2021, the American Rescue Plan Act (“ARPA”) was signed into law establishing the Coronavirus State and Local Fiscal Recovery Funds (“CSLFRF”) Program; and

WHEREAS, Cass County will receive a total of \$10,059,018.00 in funds under the CSLFRF Program; and

WHEREAS, the Cass County Board of Commissioners created the ad-hoc ARPA Committee to review options and provide recommendations for the use of said funds; and

WHEREAS, Intersect Studio completed a Program Analysis on the Sheriff's Offices in July 2021; and

WHEREAS, the Multi-Purpose Room, Public Interview Room, and Report Stations were determined to be urgent upgrades necessary to improve the daily function of the Sheriff's Department; and

WHEREAS, the committee reviewed the Sheriff Office Improvement Project proposal and recommends the designation of ARPA funding for the estimated project cost of \$297,000.00; and

WHEREAS, the designation of ARPA funding does not preclude seeking alternate funding sources or grants; and

WHEREAS, if final project costs attributable to ARPA funding are less than \$297,000.00, any remaining funds will be undesignated and available for an alternative use; and

WHEREAS, an RFP is required with bids to be submitted for final approval by the Board of Commissioners; and

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners to designate \$297,000.00 of the county's total ARPA funding toward the Sheriff Office Improvement Project.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners Marchetti, Benjamin, File, Jones, Grice, Dyes and Laylin.

No(0): None.

Resolution R-41-22 passed by roll call vote.

R-42-22

Commissioner Jones moved, seconded by Commissioner Marchetti, to approve resolution R-42-22:

RESOLUTION OBLIGATING ARPA FUNDING FOR JAIL IMPROVEMENT PROJECT

WHEREAS, on March 11, 2021, the American Rescue Plan Act (“ARPA”) was signed into law establishing the Coronavirus State and Local Fiscal Recovery Funds (“CSLFRF”) Program; and

WHEREAS, Cass County will receive a total of \$10,059,018.00 under the CSLFRF Program; and

WHEREAS, the Cass County Board of Commissioners created the ad-hoc ARPA Committee to review options and provide recommendations for the use of said funds; and

WHEREAS, the County Jail was not originally designed to accommodate the necessary isolation of people with a potentially highly contagious virus; and

WHEREAS, Intersect Studio completed a Mechanical Separation Analysis on the County Jail in July 2020 to evaluate improvements that would address this deficiency; and

WHEREAS, the proposed Jail Improvement Project would provide mechanical separation of the heating, cooling, and fresh air system allowing the facility to effectively meet CDC guidelines governing the separation of incoming detainees and provide for medical isolation in cases of positive COVID-19 cases; and

WHEREAS, the project would also enhance the ability of the jail facility to address any future infectious virus outbreaks that may arise and help ensure the health and safety of incoming detained or incarcerated people and facility staff; and

WHEREAS, the committee reviewed the Jail Improvement Project proposal and recommends the designation of ARPA funding in the amount of the estimated project cost of \$1.5 million; and

WHEREAS, the designation of ARPA funding does not preclude seeking alternate funding sources or grants; and

WHEREAS, if final project costs attributable to ARPA funding are less than \$1.5 million, any remaining funds will be undesignated and available for an alternative use; and

WHEREAS, an RFP is required with bids to be submitted for final approval by the Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners to designate \$1.5 million of the county’s total ARPA funding toward the Jail Improvement Project.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners Benjamin, File, Jones, Grice, Dyes, Laylin and Marchetti.

No(0): None.

Resolution R-42-22 passed by roll call vote.

R-43-22

Chair Dyes moved, seconded by Commissioner Laylin, to approve resolution R-43-22:

RESOLUTION DESIGNATING ARPA FUNDING FOR HISTORIC COURTHOUSE RENOVATION

WHEREAS, on March 11, 2021, the American Rescue Plan Act (“ARPA”) was signed into law establishing the Coronavirus State and Local Fiscal Recovery Funds (“CSLFRF”) Program; and

WHEREAS, Cass County will receive a total of \$10,059,018.00 in funds under the CSLFRF Program; and

WHEREAS, the Cass County Board of Commissioners created the ad-hoc ARPA Committee to evaluate proposals and provide recommendations for the use of said funds; and

WHEREAS, Cass County endeavors to complete the renovation of the Historical Courthouse to enhance and improve operations and provide an increased level of service to the County; and

WHEREAS, on February 3, 2022, the Board of Commissioners approved the completion of Phase 2 Design and Development services and authorized the County Administrator and Capital Projects Committee to begin negotiations on a Development Services Agreement; and

WHEREAS, determining the source(s) of funding are critical to finalizing a Development Services Agreement; and

WHEREAS, the use of ARPA funding for the Historical Courthouse Renovation would result in significant long-term cost savings of financing fees and interest; and

WHEREAS, the ARPA Committee has evaluated and recommends the approval of the designation of \$5 million in ARPA funding to support the Historical Courthouse Renovation; and

WHEREAS, the designation of ARPA funding does not preclude the County from seeking alternative funding sources or grants as may be applicable to further reduce overall costs; and

WHEREAS, if final project costs attributable to ARPA funding are less than \$5 million, any remaining funds will be undesignated and available for an alternative use.

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners to designate \$5 million of the county’s total ARPA funding toward the Historic Courthouse Renovation Project.

Chair Dyes spoke and told the board he was proud to be a commissioner. The Historic Courthouse has been topic of discussion for almost twenty years, and he stated he was happy to see this happening.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners File, Jones, Grice, Dyes, Laylin, Marchetti and Benjamin.

No(0): None.

Resolution R-43-22 passed by roll call vote.

M-44-22

Commissioner Jones moved, seconded by Commissioner File, to rescind M-90-88 and dissolve the Solid Waste Planning Committee. Discussion followed. Motion M-44-22 failed by voice vote.

CLOSED SESSION

Commissioner Laylin moved, seconded by Commissioner Jones, to enter a closed session to provide an update on Labor Negotiations and Disputes and to include Chief Deputy Clerk/Register Heather Harding, Treasurer Hope Anderson, Judge Carol Bealor, Sheriff Rick Behnke, Prosecutor Victor Fitz, County Administrator Jeff Carmen, Deputy Administrator Matt Newton, Finance Director Jennifer Rentfrow and any other party as may be designated by the Board Chair.

The Chair instructed the Clerk to call roll:

Yes(7): Commissioners Jones, Grice, Dyes, Laylin, Marchetti, Benjamin and File.

No(0): None.

Entered Closed Session at 5:50 pm.

Entered Open Session at 6:34 pm.

BOARD MEMBER COMMENTS/ANNOUNCEMENTS

Commissioner Benjamin made board member comments/announcements.

ADJOURNMENT

Commissioner Laylin moved, seconded by Commissioner Jones, to adjourn. Motion carried by voice vote.

The meeting adjourned at 6:37 p.m.

Approved: _____
Date

Dwight Dyes, Chair

Heather Harding, Chief Deputy Clerk



CASS COUNTY COUNTY ADMINISTRATOR'S OFFICE

ADMINISTRATOR'S REPORT – February 25th, 2022 - CARMEN AND NEWTON

Meetings – In-Person & Virtual

- CCIEA Grievances
- Southwest Michigan Planning Commission
- CCIEA Grievances
- Negotiations
- Chair Dyes
- Sale/Closing of DOC Building
- Personnel
- Cass County Transit
- Baker Tilly
- Vice-Chair Grice
- Aaron Mendenhall, Clēnera
- Robert Thompson, Road Commission
- Christian Lutes, Medical Care Facility
- Scott Wyman, Parks Director
- Commissioner File
- Capital Projects Committee
- Vacancy Committee
- County/Township Leaders
- Hiring
- NaCo Leadership Academy
- CEDS Meeting
- CCIEA Mediation
- Hiring
- Personnel
- Bond Refinancing
- Cass County Transit – Workshop
- Commissioner File
- Commissioner Marchetti
- Village of Marcellus
- Southwest Michigan Planning Commission
- Commissioner Laylin
- Tri-County Head Start
- Chair Dyes
- Vice-Chair Grice
- PlazaCorp
- Hiring
- Class Comp Maintenance/Update System
- Property Committee



13040 Merriman Road, Suite 200 • Livonia, Michigan 48150-1816
734.437.9650 • FAX 734.437.9651 • www.ERGenvironmental.com

February 18, 2022

Ms. Jackie Taylor
Administrative Specialist
Cass County Administrator's Office
120 N Broadway St, Suite 200
Cassopolis, MI 49031

**RE: 2022 HOUSEHOLD HAZARDOUS WASTE / CLEAN SWEEP SERVICES
PROPOSAL ERG-019672**

Dear Ms. Taylor,

SQS, Inc dba ERG Environmental Services (ERG) would like to thank you for the opportunity to provide Household Hazardous Waste (HHW) and Clean Sweep services to your community in 2022. Per your request, presented herein is pricing for HHW services for CY 2022, to include ERG hosting one (1) collection of household hazardous wastes to occur in April 2022.

As we hope you have heard, ERG provides one of the best organized, staffed, and equipped HHW collection programs in the industry. Over the past several years ERG has performed an average of over 100 collection events per year. We will be happy to supply a list of reference contacts upon request.

We appreciate the opportunity to provide this information to you. If you have any questions, please do not hesitate to contact me at 734.437.9658, or via email at edawkins@ERGenvironmental.com.

Thank you for this opportunity.

Sincerely,

ERG ENVIRONMENTAL SERVICES

Edward Dawkins
Vice President



ERG ENVIRONMENTAL SERVICES
13040 Merriman Road, Suite 200, Livonia, MI 48150
734.437.9650 (p) • 734.437.9651 (f)

CASS COUNTY
February 18, 2022
HHW – Cost Proposal



HOUSEHOLD HAZARDOUS WASTE MANAGEMENT METHODS & PRICING CY 2022

ACCEPTABLE WASTES	WASTE MGT. METHOD*	PRICE PER POUND
Aerosols	FB	\$ 1.00
Antifreeze / motor oil / automotive fluids	RC	\$ 1.00
Solvents / flammable / oil-based paint	FB	\$ 1.00
Pesticides	ST / DI	\$ 1.50
Reactives / oxidizers	ST / DI	\$ 1.00
Corrosives (acids / bases)	ST	\$ 1.00
Miscellaneous cleaners and toxics	ST	\$ 1.00
Mercury (liquid and devices)	RC	\$ 32.00
Batteries (mixed household)	RC	\$ 1.00
Medical Sharps (must arrive in rigid container)	Autoclave	\$ 1.00
Fluorescent lamps	RC	\$ 1.00
PCB ballast	LF	\$ 1.00
Fire extinguishers	RC	\$ 1.00
Propane cylinders	RC	\$ 1.00
Smoke detectors	RC / LF	\$ 1.00
Non-DEA pharmaceuticals / OTC medications	ST / DI	\$ 1.00

EVENT FEE AND PRICING NOTES

Event fee (per each collection event) – in addition to per-pound pricing (above)	\$ 1,500.00
Minimum chargeable waste weight per event	5,000 pounds

NOTES	Pricing includes ERG separately tracking herbicide/pesticide waste on behalf of customer for reimbursement under the Clean Sweep Program.
	Pricing assumes on-site bathroom and trash facilities available for ERG's use.
ASSUMPTIONS	This proposal includes 4 ERG personnel to collect, label, package, load and ship the waste received from residents of Cass County.
WASTE MANAGEMENT	RC – Recycle • FI – Fuel Blending / Incineration ST – Stabilization • DI – Destructive / Incineration • LF – Landfill
TYPICAL UNACCEPTABLE WASTE MATERIALS	Weapons, compressed gas cylinders (other than fire extinguishers and propane), explosives, construction materials/debris, appliances, radioactive materials (other than smoke detectors), shock-sensitive materials, standard household trash, tires, yard waste.



SESC Program

Part 91, Soil Erosion and Sedimentation Control, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended requires a person engaged in an earth change to plan, implement, and maintain acceptable soil erosion and sedimentation control measures in compliance with Part 91, which effectively reduce accelerated soil erosion and off-site sedimentation. As of December of 2016, the Cass County Board of Commissioners designated the Cass County Conservation District the County Enforcing Agency (CEA) responsible for administering and enforcing Part 91 and the rules promulgated under Part 91. The District reviews control plans, issues SESC permits, inspects project sites, and issues violation notices with applicable fees, as necessary. Michigan EGLE's Water Resource Division (WRD) has oversight responsibility over the statewide SESC Program and all Part 91 agencies.

SESC Application Packet

Permit Requirements

- ☐ A completed application form.
- ☐ A site location map showing general area of the County. (ie. google map)
- ☐ A map showing the Soil Erosion and Sedimentation Control Plan that meets the listed requirements. Please use the template provided in the packet or submit an engineer or landscape architect designed plan on pages no larger than 11"x17".
- ☐ A completed scheduling/site sequence table form.
- ☐ Payment of the permit fees and if necessary, a compliance bond or letter of irrevocable credit (major projects). See Permit Fee Schedule for applicable fees.

Permit Issuance

If the application and site plan meet the legislated requirements a permit will be issued within the statutory 30 days. The permit hard copy will be mailed to the application address and emailed to the Township Building Inspector and any noted email addresses in the application.

Fees

Permit fees may be made by cash, check, credit card (3% surcharge added) or money order.

- Make checks payable to Cass County Conservation District or **CCCD**
- A credit card payment can be made over the phone – a 3% surcharge for credit card processing will be added to total cost.

Call or contact us by email at the number and email address below with questions, to schedule a plan review meeting (Tuesdays or Thursdays preferred), or to submit forms or plan updates.

*Thank You for Making Cass County Your Home and
Protecting Our Shared Natural Resources*



**CASS COUNTY
CONSERVATION
DISTRICT**

1127 E. State Street, Cassopolis, MI 49031
(269) 445-8641 x 5
admin@cassccd.org



CASS COUNTY LAND DEVELOPMENT

If you plan to develop a parcel of land in Cass County, here is a list of permits you may need.

Note: Some activities must be done before others can be attempted – see (#) for recommended order to obtain

Thank You for Making Cass County Your Home and Protecting Our Shared Natural Resources

TOWNSHIP/VILLAGE/CITY

- **ZONING PERMIT (1)**
 - Check with the township/village to see if your parcel(s) can be developed as you planned and for fee information.
- **SPLIT APPROVAL/PARCEL OWNERSHIP (2)**
 - If your parcel will be the result of a property split, you will need township/village/city split approval before you can obtain an address or proceed with your planned development. Check with them for an application/fee payment.
 - According to Michigan State Law, a tax certification is required for a land division. Obtain this from the Cass County Treasurer's Office – Cass County Courthouse, 120 N. Broadway, Cassopolis, MI, 49031; Room 113, 269-445-4468.
- **BUILDING PERMITS / INSPECTIONS (7) ---- PLUMBING PERMITS / INSPECTIONS**
---- ELECTRICAL PERMITS / INSPECTIONS ---- MECHANICAL PERMITS / INSPECTIONS
 - Issued by the township/village/city/State check with the municipality for fees and contact information. An assigned address will be needed to obtain these permits/inspections.

COUNTY

- **HOMESTEAD EXEMPTION OR RECIND AFFIDAVITS (10)**
 - These forms should be filed with the appropriate Township Assessor if the owner chooses to claim a parcel as their primary residence and be eligible for the school tax exemption.
- **DRAIN CROSSING PERMIT (3)** – Cass County Courthouse, 120 N Broadway, Cassopolis MI 49031
Cass County Drain Commissioner – Room 215, (269) 445-4428. If development requires crossing a county drain.
- **STORMWATER STANDARDS** – County approved site development rules apply to major site and plat development projects. Contact Drain Commissioner office (see above) or search for document at Casscountymi.org
- **ADDRESS (5)** – Cass County Courthouse, 120 N Broadway, Cassopolis MI 49031; GIS Office – Room 218, (269) 445-4432.
 - Required for all new homes and businesses and for obtaining utility services in the county. Obtaining an address does not constitute the approval to either split land or improve it through construction or otherwise.

ROAD COMMISSION

- **DRIVEWAY PERMIT (4)** – 340 N O'Keefe, Cassopolis, MI 49031 (269) 445-8611
 - Issued by the Cass County Road Commission if your driveway will be located on a county road (Not needed if located on a private road). Issued by the Michigan Department of Transportation (MDOT) if your driveway will be located on a state highway (search Michigan.gov for MDOT permit gateway or call 844-806-0002).
- **OTHER PERMITS: ANNUAL OVERSIZE/OVERWEIGHT, ONE TIME MOVE, PIER; ROADS: Parade/run, Road Right of Way (ROW), Road bore, Storm or sanitary hookup, Sewer installation/open cut, Sign installation, frost law, no spray etc.; UTILITIES: maintenance/repair, tree trimming, logging, right of way, broadband, wireless.** Permit forms & fee information online at <https://casscoroad.com/permits/> or call (269) 445-8611

CONSERVATION DISTRICT

- **SOIL EROSION & SEDIMENTATION CONTROL PERMIT (6)**-1127 E State, Cassopolis MI 49031 admin@cassccd.org
Cass County Conservation District CCCD is the Part 91 County Enforcement Agency - (269) 445-8641 Ext.5;
 - Required prior to commencement of certain earth changes which are within 500 feet of a lake or stream or disturbs one or more acres of land. Contact CCCD for review of erosion control plan. Application forms available at www.cassccd.org (*allow up to 30 days for permitting process)
 - *Certain projects such as **seawalls**, a project on a wetland, or project of 5 or more acres may have restrictions and/or require additional permits or storm water coverage from Michigan EGLE - contact the Kalamazoo Water Resources Division at 269-567-3500 for more information.

HEALTH DEPARTMENT

- **WELL PERMIT (8)** - 302 S. Front St Dowagiac MI 49047 (269) 782-0064.
 - This permit is required for the installation of a private or Type III water supply.
- **SEPTIC SYSTEM PERMIT (9)**
 - Home loan evaluation request, sewage system construction permit, and soil evaluation assessment applications are all available online with an apply & pay online option at vbcassdhd.org then select the Environmental Health tab to show all the tab options as well as other environmental health information.
 - The Health Department requires that the owner **call MISS DIG 811 or 1-800-482-7171** and that the utilities are located and marked before any site evaluation that involves disturbing the ground can be made.

**For additional County information contact Cass County GIS Office –
Room 218, Cass County Courthouse, 120 N Broadway, Cassopolis MI 49031 (269) 445-4432.**





**CASS COUNTY
CONSERVATION DISTRICT**
1127 E. State Street, Cassopolis, MI 49031
(269) 445-8641 x 5 admin@cassccd.org

OFFICE USE ONLY

Permit Number	
Date Issued	
Expiration Date	
Priority Class	
Payment	



PERMIT APPLICATION

For Part 91

SOIL EROSION AND SEDIMENTATION CONTROL

1. APPLICANT (Please check if applicant is the landowner or designated agent*)

Name ☐ Landowner ☐ Designated Agent			
Mailing Address			
City	State	Zip Code	Area Code/Telephone Number
E-mail Address			

2. LOCATION

Township		City/Village		County CASS	Town	Range	Section
Subdivision	Lot No.	Property Parcel Number 14-		Street Address			

3. PROPOSED EARTH CHANGE

Project Type: ☐ Residential ☐ Commercial/Industrial ☐ Seawall ☐ Other:

Describe Project		Size of Earth Change (acres or square feet)	General slope description of project area Steep Fairly-Steep Gradual-Slope Flat	
Name of the Nearest Lake or Stream	Distance of disruption to the nearest Lake or Stream in feet	Date Project to Start	Date Project to be Completed	

4. SOIL EROSION AND SEDIMENTATION CONTROL PLAN (Refer to Rule 323.1703)

Note: Submit application along with site control plan map(s) no larger than 11"x17" and a site sequence table.	Estimated Cost of Erosion and Sediment Control	
	Plan Preparer's Name and Telephone Number	Area Code ()

5. PARTIES RESPONSIBLE FOR EARTH CHANGE

Name of Landowner (if not provided in Box No. 1 above)		Mailing Address		
City	State	Zip	Area Code/Telephone Number	
Name of Individual "On Site" Responsible for Earth Change		Company Name		
Mailing Address	City	State	Zip Code	Area Code/Telephone Number
E-mail Address to send copy of permit:				

I (we) affirm that the above information is accurate and that I (we) will conduct the above described earth change in accordance with Part 91, Soil Erosion and Sedimentation Control, of the Natural Resource and Environmental Protection Act, 1994 PA 451, as amended, applicable local ordinances, and the documents accompanying this application.

Landowner's Signature	Print Name	Date
Designated Agent's Signature*	Print Name	Date

** Designated agent must have the owner sign this permit application or have a written statement from the landowner authorizing him/her to secure a permit in the landowner's name.*



CASS COUNTY CONSERVATION DISTRICT

1127 E. State Street, Cassopolis, MI 49031
(269) 445-8641 x 5 admin@cassccd.org

OFFICE USE ONLY..... PERFORMANCE DEPOSIT

(If required by the permitting agency)

(check with the Cass County Conservation District after initial
application submittal – likely required for projects with severe slopes or over 5 acres in size)

PERMIT APPLICATION ADDENDUM

For Part 91

SOIL EROSION AND SEDIMENTATION CONTROL

Amount Required \$ _____ ☐ Cash ☐ Certified Check ☐ Irrevocable Letter of Credit ☐ Surety Bond			
Name of Surety Company			
Address	City	State	Zip Code
Contact Name		Area Code/Telephone Number	
Notes:			

Permit Number	
Date Issued	
Expiration Date	
Exp. Extension Date	

**Cass County Soil Erosion
& Sedimentation Control Program**
269-445-8641 x 5



(Permittee's last name)

(Permit #)

Construction Sequence	Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
	Year												

Temporary SESC Measures Installed

• Silt Fence	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Filter Sock/Wattles	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Rock Access Road	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Erosion Control Blankets	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Inlet protection (storm drain)	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Sediment Basins	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Other:	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
<i>Strip & Stockpile</i>	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
<i>Rough Grading</i>	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
<i>Construction or Project</i>	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
<i>Final Grade</i>	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐

Permanent SESC Measures Installed (circle all applicable measures listed and write type(s))

• Sediment Basins	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Seeding/Sod/Mulch/Land-scaping/Plants; type:	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Pavement/Gravel/Rock material type:	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Retaining wall(s) material type:	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
• Drainage system or other:	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
<i>Removal of temporary controls upon full site stabilization & grass establishment</i>	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐

Briefly describe the maintenance plan for each temporary and permanent SESC measure – circle appropriate measure and reference section title or page # for additional SESC control details.

Measure	Responsible Party	Maintenance Plan – note page title/# for any additional details
Silt Fence / Filter Sock		Properly Install (entrench silt fence), monitor, and repair, as necessary. Details:
Buffer Strips		Create or ensure existing vegetative buffers undisturbed. Details:
Catch Basins/Inlets		Construct, monitor and repair as necessary / install inlet protection, monitor and clean as necessary. Details:
Street Sweeping		Sweep street of any tracked soil as needed. Details:
Vegetation/Mulch		Apply seed mix w/light straw cover / install sod / hydro-seed / install seeded erosion blanket on slopes 1' rise to 3' run or greater / install heavy mulch – Water to establish. Maintain as needed. Details:
Storm Ponds / Sediment Basins		Construct monitor and repair, as necessary. Details:
Other:		

Soil type =

*Soils with high risk of eroding on slopes may require additional controls.

Comments/notes of interest/other details:

Maintain a clean worksite!



CASS COUNTY
CONSERVATION
DISTRICT

It is required that measures be taken to prevent dirt, silt, or erosion runoff from the property where construction is taking place. Doing this protects natural resources and wildlife habitat and keeps site in compliance with the law. Keeping a site clean and clear of obstacles also helps prevent injuries, presents a good image of your work quality to the neighboring lot owners, and protects permanent infrastructure such as storm sewers, drains, and culverts. Here is a summary of what the homeowner or contractor and subcontractors should do at each project site:

- Utilize existing hard surface driveway or install temporary gravel construction entrance.
- Properly entrench silt fencing between project area and any bodies of water or wetlands, as well between project area and any downslope neighbors and/or roadways.
- Place mulch/erosion blanket on slopes that have 1 foot of rise over 3 foot of run or steeper. Additionally, utilize filter/silt sock or other sediment controls for more severe slopes.
- Seed with light straw cover, hydro-seed or lay sod as soon as possible where applicable.
- Street sweeping/blowing/cleanup as needed from equipment tracking soil into street.
- Do not "wash away" accumulated mud on or off-site. Instead, scrape or sweep it manually or with a vacuum sweeper.
- Protect nearby sewer drain inlets and keep filter clean of any material from site runoff.
- Provide controls in ditches or swales.
- Contain construction wastes by covering them on-site or removing them daily.
- Utilize proper concrete wash out stations.
- **Continually inspect and maintain erosion controls to prevent a breach and minimize erodibility.**
- Avoid unnecessary disturbance of the existing vegetated topsoil. Split large project areas into phases to lessen area of disturbed soil.
- Temporary erosion controls must stay in place until complete stabilization with full vegetation establishment.
- Place silt fence along the toe of soil stockpiles if close to property lines, roads, or water. All soil piles shall be surrounded by silt fence if allowed to remain in place for more than 7 days. Topsoil piles should be seeded if allowed to remain in place for more than 20 days. Soil piles shall not be placed within 50' from any watercourse.
- Track mats should be utilized in wet areas.
- Use safety cones and caution tape where needed.
- For information about natural shoreline care/protection, bio-engineering and native plants for your lakeshore we recommend visiting <https://www.mishorelinepartnership.org/>
- For information about identifying and controlling invasive species contact the SW x SW Corner CISMA (Cooperative Invasive Species Management Area) coordinator at 269-657-4030 x 5.

Thank you for doing your part to protect our shared natural resources and to help keep your project site clean and safe.

**Cass County Soil Erosion
& Sedimentation Control Program**

269-445-8641 x 5 admin@cassccd.org
1127 E. State Street, Cassopolis, MI 49031





CASS COUNTY
CONSERVATION
DISTRICT

Cass County Soil Erosion & Sedimentation Control Program

269-445-8641 x 5



Plan Requirements

A person shall prepare a soil erosion and sedimentation control plan for any earth change identified in R 323.1704. A person shall design the plan to effectively reduce accelerated soil erosion and sedimentation and shall identify factors that may contribute to soil erosion or sedimentation, or both.

The plan shall include, but not be limited to, all the following:

- Name, address, Property parcel ID # & telephone number of the applicant (*on both Control Plan & Project Location Maps*)
- Starting and completion dates (*on application and site sequence table*)
- Project location map (*shown on a County scale map ie. Google Map*)
- Proximity to lakes and streams (*on application & Control Plan map*)
- Vicinity map to scale with north arrow and neighboring landmarks (*Control Plan map*)
- Limits of earth change = boundary limits of area to be disturbed (*Control Plan map*)
- Existing & proposed on-site contours/slope information (*Control Plan map or another contour map*)
- Existing and proposed on-site drainage (*Control Plan map & Site sequence table*)
- Existing and proposed site improvements (*Control Plan map & Site sequence table*)
- Predominant land features & on-site vegetation (ex: fence, trees, swales, water, etc.) (*Control Plan map*)
- Soils information (*Control Plan map or other soils ma*) – the District can help provide this information.)
- Description and location of all temporary and permanent SESC measures, including installation instructions (*Control Plan map & Site sequence table, addendum detail pages*)
- Earth change and construction schedule (*Site sequence table*)
- Schedule for installing/removing SESC measures (*Site sequence table*)
- Maintenance plan for any SESC measures (*Site sequence table, addendum detail page(s)*)

Sample Control Plan for a Minor Project (bird's eye view)

Scale $\frac{1}{4}" = 40'$

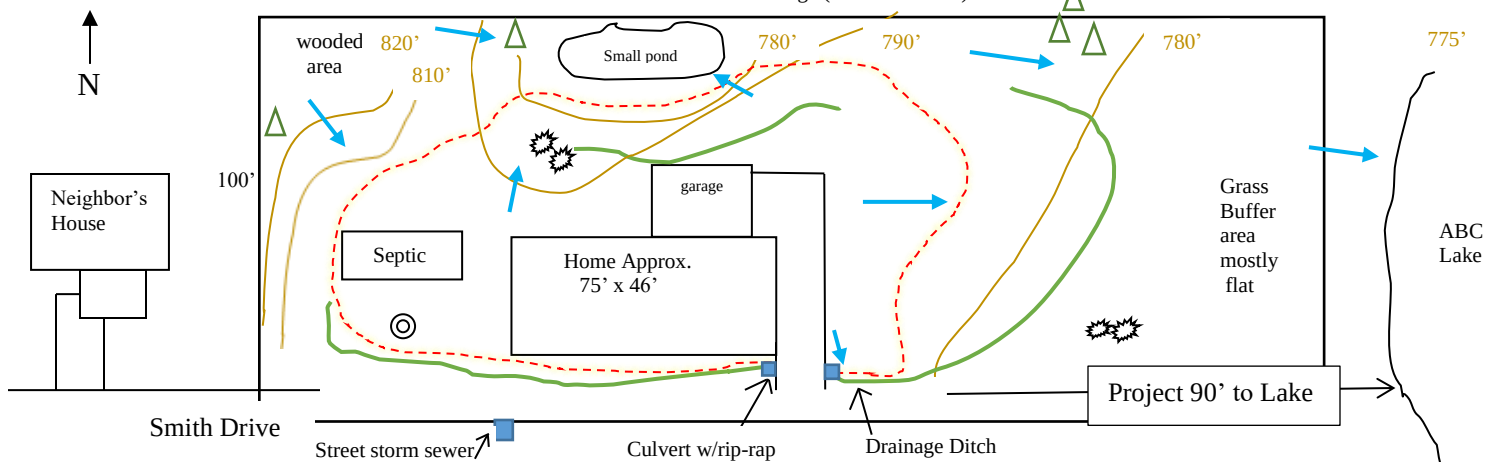
Soil Condition/Types: Sandy mix/Kalamazoo Loam

*Silt fence installed with minimum 30' grass buffer area beyond

- Installation – prior to commencement
- Removal – after vegetation growth

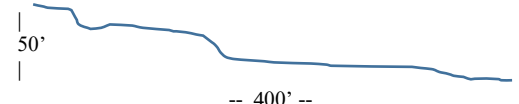
KEY: Vegetation to Remain
 Property Line
 Silt Fence *

Contour Lines
 Drainage Flow
 Limits of Earth Change (Disturbed Area)
 Soil stock pile



56229 New Drive
Lot size W -100' L -300' Area = 30,000 sq. ft.
Disturbed Area approx. 12,000 sq. ft.

Landscape Cross sectional view
(elevation labeled in feet)



Submit engineer's or use this page to draw SESC Erosion Control Plan for:

Parcel ID number:
14-

MAP LEGEND

- Critical/sensitive area(s) 
- Limits of earth change(s) 
- General stormwater flow direction 
- In-water sediment curtain 
- Erosion controls ie. Silt fence 
- Erosion control blanket 
- Retaining wall 
- Drainage structures 
- Soil stockpiles 

(be sure to identify direction of North, location of lake, road, property lines, access area, neighboring structures, contour lines, and significant landscape features)

Side-view of elevation change mini-map

Road

Lake

Direction of North =

Soil Type =



PERMIT Fee Schedule

Resolution adopted by the Cass County Board of Commissioners on November 17, 2016 effective December 1, 2016. Updated Fee Schedule adopted by the Cass County Board of Commissioners on April 4, 2019 with minor adjustments approved by the District Board on 9/13/2021. *Permit Application Fees include permit filing, plan review of submitted control plan, and regular inspections.*

PERMIT FEE & GENERAL EARTH CHANGE REQUIREMENTS

A landowner or developer who contracts for, allows or engages in an earth change (i.e. excavation, fill, grading, applicable landscaping activities) in Cass County shall obtain a permit from the Soil Erosion & Sedimentation CEA (Cass County Conservation District (CCCD)) **prior to commencement of an earth change** which is within 500 feet of a lake or stream or disturbs one or more acres of land. A person engaged in an earth change shall plan, implement, and maintain acceptable soil erosion and sedimentation control measures in conformance with Part 91, which effectively reduce accelerated soil erosion and off-site sedimentation. A person shall complete an earth change in a manner that limits the exposed area of any disturbed land for the shortest possible period of time as determined by the county enforcing agency. Part 91 requires a person to set forth soil erosion and sedimentation control measures in a plan and make plan available for inspection at all times at the site of the earth change. Temporary or permanent control measure(s) shall be designed for the conveyance of water around, through or from the earth change area to limit the water flow to a non-erosive velocity. A person shall obtain a permit containing state prescribed information and make permit available for inspection at the site of the earth change. If it is not possible to permanently stabilize a disturbed area after an earth change has been completed or if significant earth change activity ceases, then a person shall maintain temporary soil erosion and sedimentation control measures until permanent soil erosion control measures are in place and the area is fully stabilized.

- Allow up to 30 days for review, initial inspection, and issuance of permit.
- Permits must be posted visible to roadside throughout entire project. A permit will be closed upon final inspection verifying full site stabilization and grass establishment.
- Sites with severe slopes and/or plans include extensive erosion control measures should seek engineering advice prior to submittal for permit. Select SESC Plans may require professional engineering review with costs incurred by enforcing agency to be added to total fee and invoiced to property owner.
- A project of 5 or more acres may require a Bond, Surety, or Irrevocable Letter of Credit.
 - First 5 acres \$5,000.00
 - Each additional acre or fraction thereof \$1,000.00
- A seawall project, a project on a wetland, or project of 5 or more acres may have certain restrictions and/or require additional permits or storm water coverage from the Michigan Department of Environment, Great Lakes, and Energy (EGLE). Since it is the permittees responsibility to obtain all necessary permits prior to earth disturbance, the CCCD suggests contacting the Kalamazoo District EGLE office at 269-567-3500 to speak with water resource staff regarding proposed project prior to earth change.
- Permits cannot be combined i.e. seawall is separate from new home construction and utility sub-station is separate from transmission line rebuild.
- The owner of property that is subject to a permit under part 91 is responsible for compliance with the terms of the permit that applies to that property.

APPLICATION-PERMIT-INSPECTION FEE SCHEDULE *fees doubled if earth change is started without a permit

RESIDENTIAL

Minor Residential Project Fee:

* \$200.00

(4-month duration-new permit is required if not closed within permit period)

Earth changes within 500 feet of surface water with a disturbance less than 1,200 square feet in size and can be stabilized with full grass establishment within **4 months**. (i.e. installing driveway, patio, landscaping, etc.)

*Permit fee reduced by \$50 if a 35' or greater vegetated buffer to the water's edge can be maintained otherwise it is considered a priority-1 site.

Standard Residential Project Fee:

* \$300.00

(18-month duration-new permit is required if not closed within permit period)

Earth changes within 500 feet of surface water with a disturbance of up to 2 acres which can be stabilized with full grass establishment within an **18-month period**. Each additional acre or fractional acre \$100.00

*Permit fee reduced by \$75 if a 35' or greater vegetated buffer to the water's edge can be maintained otherwise it is considered a priority-1 site.

Waiver affidavit fee:

\$25.00

A permit waiver may be granted for an earth change upon receipt of a signed affidavit from the landowner stating that the earth change will disturb less than 225 square feet and that the earth change will not contribute sediment to lakes or streams or cross property lines. Prepared waivers will be provided to building and/or zoning inspectors.

Proper silt fence installation incentive:

\$50 discount

\$50 will be waived for projects with silt fence properly installed prior to initial inspection.

SEAWALL OR OTHER WATER IMPROVEMENT (18-month permit)

Seawall including earth work adjacent to shore, drain, water impoundments, or other water improvement

(Usually EGLE permit also required):

\$200.00

Each additional acre or fractional acre \$150.00

MAJOR PROJECTS, OTHER NON-RESIDENTIAL & LINEAR PROJECTS

Commercial, Industrial, Sub-Division, Plat Development, Service, Governmental, Recreational, Transportation or

Utility Facilities:

1 year permit - \$300

Each additional acre or fractional acre \$125.00

Transportation, Utilities, Oil, Gas or Mineral Well:

up to 1 acre or 1 mile whichever is greater \$225.00

Each additional mile/acre or fractional mile/acre \$100.00

Major project permit extensions: note-all extensions are non-refundable and must be applied for prior to expiration of permit or a new permit must be obtained. One 6-month extension allowed at the cost of 1/3 the original permit cost or if pre-paid at time of application 1/4 the original permit cost. An upfront 2-year permit is available for additional 1/2 the original permit cost.

Gravel Pits/Mining (no extensions available):

1 year permit - \$300

2 year permit - \$400 4 year permit - \$600

OTHER FEES

Plan Review (of submitted control plan):

included in permit fee

In office plan review and consultation:

\$20.00

On-site plan review and consultation:

\$50.00

Reminder: Sites with severe slopes and/or plans include extensive erosion control measures should seek engineering advice prior to application submittal. Select SESC Plans may require professional engineering review. Costs incurred for engineering review will be added to total fee and invoiced to property owner.

Transfer Fee: Includes site visit, parcel review, and revised permit

\$60.00

Per R323.1712 Enforcement section of Part 91, The County or local enforcing agency may issue a cease-and-desist order or revoke a permit upon its finding that there is a violation of Part 91, a violation of the administrative rules for Part 91, a violation of an approved local ordinance, or a finding that there is a violation of a permit or an approved soil erosion and sedimentation control plan.

Re-inspection Fee:

\$50.00

All permits receive regular maintenance inspections; however, re-inspection fee applies to projects requiring re-inspection due to site being found in non-compliance/violation of Part 91. Fee shall be assessed per occurrence.

Late Fee for Un-permitted Project:

Double the applicable fee

Any earthwork requiring Part 91 Soil Erosion Control Permit that commences prior to permitting shall pay double the original fee. If project continues without a permit after notice, a cease-and-desist order will be sought through local Municipality Official and the Re-inspection Fee will be assessed weekly until permit application is filed and proper erosion controls are in place.

Expedite Permit Processing Fee – removed – now 1st come 1st served basis

Earth changes (i.e. excavation, grading, or fill) that are greater than 500 feet from a lake or stream and that disturb less than one (1) acre are not required to obtain a permit but, still need to comply with Part 91 and keep soil on site.

Permit # _____

**Cass County Soil Erosion
& Sedimentation Control Program**
269-445-8641 Ext. 5



Designated Agent Assignment Form

(use only if application not signed by homeowner)

I authorize _____ to act as my representative
regarding Soil Erosion and Sedimentation Controls at my property located at

_____.

In doing so, I understand and agree to adhere to the specified requirements on the Soil Erosion
and Sedimentation Control permit.

Property Owner Signature

Telephone Number

Print Name

Date

Return to: Cass County Conservation District
1127 E State St., Cassopolis, MI 49031
or email scanned copy to admin@cassccd.org or text 269-845-8393



**CASS COUNTY
CONSERVATION
DISTRICT**

For more information visit our website at www.cassccd.org and be sure to LIKE us on Facebook.

**PERMIT TRANSFER
NOTIFICATION OF EXISTING
SOIL EROSION AND SEDIMENTATION CONTROL (SESC) PERMIT**

Pursuant to Section 9112 of Part 91, SESC, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, this form must be completed by the property transferor, signed by the transferor/and transferee, and submitted to the county or municipal enforcing agency before the property is transferred.

Perspective Landowner(s):

Name(s):

Address:

SUBJECT: SESC Permit No.

Parcel identification No.

Pursuant to Section 9112(1) of Part 91, SESC (Part 91), of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended (NREPA), please be advised that the property being purchased is currently subject to requirements in the above-referenced SESC permit issued by the Agency Name, Address, and Phone #. Upon transfer of the title of the property to the new owner's name(s), the SESC permit will be transferred into the new owner's name(s). A copy of the existing permit and approved plans are enclosed for your information.

Pursuant to Section 9112(3) of Part 91, of the NREPA, please be advised that when the title to the property is transferred into the new owner's name(s), the new owner assumes responsibility for compliance with all SESC permit obligations and conditions, including plan requirements, and **for any violations of the permit** on the transferred parcel that exist on the date the parcel is transferred. Copies of all notices of violations and/or legal actions taken by the Agency Name and/or the Michigan Department of Environment Great Lakes and Energy (EGLE) are enclosed for the new owner's information. Also, please be advised that if the earth change or SESC measures authorized by the above-referenced permit are altered or modified, a revised plan and permit modification will be required.

Please be further advised that under Section 9112(5) the owner/permittee and the prospective buyer shall sign this notice and the owner/permittee shall submit the signed notice to the Agency Name prior to the property being transferred.

In addition, authorization to discharge storm water from this property has ☐ or has not ☐ been obtained (**check appropriate box**) pursuant to R 323.2190 under Part 31, Water Resources Protection, of the NREPA (Permit-by-Rule), from EGLE. If authorization was granted (Authorization No.) for this property, a written request to have the authorization changed to reflect new ownership must be made to EGLE at the time the property is transferred. Please be advised that a copy of the SESC permit and plan that reflects the new ownership must be included with the request. Requests must be submitted to the EGLE, Water Resources Division, Permits Section, P.O. Box 30458, Lansing, Michigan 48909.

Please be further advised that landowners with an existing earth change disturbing one to less than five acres of soil, with a point source discharge to the waters of the state, have automatic

authorization to discharge storm water under Permit-by-Rule. Notification to the MDEQ of the proposed ownership transfer for these automatic authorizations is not necessary.

It is anticipated that the transfer of ownership will occur on _____. Please acknowledge receipt of this notification and concurrence with the above-stated stipulations by having an authorized individual countersign below and return it to me, the owner/permittee, at the address below by _____. This signed document shall be submitted to the SESC permitting agency **ten (10) business days** prior to the transfer of the property.

Disclaimer: *This document fulfills the notification requirement for transferring a SESC permit into a new owner's name pursuant to Part 91 and the reauthorization, if appropriate, to discharge storm water from the site. It does not address the notification or permit requirements that may exist for any other federal, state, or local permits that may be associated with the property.*

Owner(s)/Permittee(s):

Name(s):

_____	_____
(Print)	(Signature)
_____	_____
(Print)	(Signature)

Address:

_____	_____
	(date)

Phone:

Perspective Landowner(s)/Permittee(s):

Name(s):

_____	_____
(Print)	(Signature)
_____	_____
(Print)	(Signature)

Address:

(if different from
top of form)

_____	_____
	(date)

Phone:

Enclosures

This completed form shall be submitted to the County Enforcing Agency or Municipal Enforcing Agency where the SESC Permit was issued prior to property transfer. Agency contact information can be found at: www.michigan.gov/soilerosion under the SESC Info heading.



Cass County Soil Erosion & Sedimentation Control Program
1127 E. State Street, Cassopolis, MI 49031
269-445-8641 x 5 admin@cassccd.org cassccd.org





CASS COUNTY CONSERVATION DISTRICT (CCCD)

1127 East State St., Cassopolis, MI 49031

Office: 269-445-8641 Ext. 5 Cell: 269-845-8393 Inspector: 269-845-9954

Email: admin@cassccd.org www.cassccd.org



AFFIDAVIT FOR SOIL EROSION AND SEDIMENTATION CONTROL PERMIT WAIVER

Pursuant to Rule 323.1705(2) of Part 91, Soil Erosion and Sedimentation Control of the Natural Resources and Environmental Protection Act, 1994 Public Act 451, as amended.

Landowner's Name: _____

Mailing Address: _____

Property Address: _____

Phone Number: _____

Legal Description: Section _____ Town _____ Range _____ Township _____

Parcel ID# 14-

On-site Responsible Party for soil disturbance (name, company name if applicable & phone #):

Description of Earth Change/Project:

I, _____ as the landowner, do hereby certify that the earth change at the above referenced property will disturb less than 225 square feet and the earth change will not contribute sediment to lakes or streams.

Signature: _____

Date: _____

-----AGENCY USE ONLY-----

This request for a Soil Erosion and Sedimentation Control permit waiver has been reviewed by the Cass County Enforcing Agency and is hereby issued in accordance with Rule 1705(2) of Part 91.

Reviewed by: _____

Date: _____



SURETY BOND OBLIGATION FOR SOIL EROSION & SEDIMENTATION CONTROL

BOND #: _____

PROJECT: _____
(project name or description of work)

LOCATION: _____
(street address and/or subdivision, lot number, etc.)

Town: _____ Range: _____ Section: _____ City or Township: _____ Cass County, Michigan.

PARTIES: The **PRINCIPAL** is _____

(full name & address of Principal)

The **SURETY** is _____

(full name, address and phone number of Surety)
a corporation organized and existing under the laws of the State of Michigan.

The principal has applied for a Soil Erosion and Sedimentation Control Permit by the Cass County Conservation District to conduct an earth change on the property described above in accordance with the conditions contained in the Soil Erosion and Sedimentation Control Permit. The permit is made a part of this bond by reference, and is referred to here as the "permit."

1.) OBLIGATIONS AND CONDITIONS

The principal and surety are obligated to the Cass County Conservation District for any sum or sums not exceeding in aggregate of _____ Dollars, if the principal fails to meet one or more of the following conditions:

- a. Follow the requirements of Part 91 of the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, as amended by Public Act 504 of 2000.
- b. Follow the requirements of the Administrative Rules promulgated pursuant to Part 91 of the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, as amended by Public Act 504 of 2000.
- c. Adhere to the restrictions, limitations and instructions of the Soil Erosion and Sedimentation Control Permit and/or to complete such work by the time stated on the permit.

If the principal properly and faithfully performs conditions 1a through 1c, as determined by the Cass County Conservation District agent, the Cass County Conservation District shall issue a Certification of Completion. Upon the principal's receipt of a Certification of Completion, this obligation shall be null and void.

This bond shall not be canceled by the surety unless the Cass County Conservation District has issued a Certification of Completion or has issued a written notice to the principal and surety stating that an alternative performance guarantee,

(Affix corporate seal and attach Power of Attorney)

CASS COUNTY BOARD OF COMMISSIONERS

R-50-22

AMENDMENT TO R-216-21 AUTHORIZING ACT 185 BONDS SEWER SYSTEM REFUNDING BONDS (VILLAGE OF EDWARDSBURG), SERIES 2022 (LIMITED TAX GENERAL OBLIGATION)

Minutes of a regular meeting of the Board of Commissioners (the “Board”) of the County of Cass, State of Michigan (the “County”), held on March 3, 2022, at 6:30 p.m., Eastern Standard Time.

PRESENT: Commissioners _____

ABSENT: Commissioners _____

The following preamble and resolution were offered by Commissioner _____ and supported by Commissioner _____:

WHEREAS, the County previously adopted its Resolution Authorizing Act 185 Bonds Sewer System Refunding Bonds (Village of Edwardsburg), Series 2022 (Limited Tax General Obligation) on December 16, 2021 (the “Bond Authorizing Resolution”) setting forth parameters for the sale and delivery of the County’s Sewer System Refunding Bonds (Village of Edwardsburg), Series 2022 (Limited Tax General Obligation) (the “Bonds”); and

WHEREAS, due to changing market conditions and based on the advice of the County’s municipal advisor, it is in the best interests of the County to amend the Bond Authorizing Resolution to allow for a private placement of the Bonds in order to provide the Prior Bonds (as defined in the Bond Authorizing Resolution) to be refunded at a significant savings.

NOW, THEREFORE, BE IT RESOLVED BY THE CASS COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF CASS, STATE OF MICHIGN AS FOLLOWS:

1. Amendment to Bond Authorizing Resolution. Section 15 of the Bond Authorizing Resolution is hereby amended and restated in its entirety as follows:

“15. Retention of Underwriter, Execution of Bond Purchase Agreement, Selection of Placement Agent, Award of Sale.

- (a) The County hereby appoints Oppenheimer & Co., Inc. as senior managing underwriter for the bonds (the “Underwriter”). Each Authorized Officer is hereby authorized to appoint one or more co-managing underwriters, if recommended by the Municipal Advisor. Each Authorized Officer is further authorized to negotiate and award the sale of the bonds to the Underwriter pursuant to a bond purchase agreement, subject to the parameters set forth in this resolution. Each Authorized Officer is authorized to execute and deliver the bond purchase agreement on behalf of the County without further approval of the Board, *provided that* the interest rate on the bonds shall not exceed 5.00% per annum, there shall be net present value savings to be realized by the County, and the underwriter’s discount shall not exceed 1.25% of the principal amount of the bonds.

- (b) Alternatively, if deemed appropriate by the County's municipal advisor, the Bonds may be privately placed with First Foundation Public Finance (the "Purchaser") and in such an event, Oppenheimer & Co., Inc. is hereby appointed as placement agent (the "Placement Agent") for the purpose of placing the Bonds with the Purchaser pursuant to the term sheet attached hereto as Exhibit B and made a part hereof. The Purchaser will be required to furnish, prior to the delivery of the Bonds, a certificate in substantially the form attached hereto as Exhibit C and made a part hereof. The Authorized Officer is authorized to negotiate and execute a purchase agreement with the Purchaser, if required, and to award the sale of the Bonds to the Purchaser, subject to the parameters set forth in this Resolution, *provided that* in the event of a negotiated sale to the Purchaser, the County will not be required to enter into a continuing disclosure undertaking, the Bonds will be exempt from the requirement under Section 323 of Act 34 to be rated by a nationally recognized rating agency, the County will not request a rating on the Bonds, the principal and interest payment dates, registration and bond form may be adjusted as determined by an Authorized Officer and such other adjustments made be made to conform with a private placement of the Bonds with the Purchaser. The Authorized Officer may have prepared and execute a private placement memorandum in lieu of the Official Statement provided pursuant to Paragraph 18 below, upon the advice of the Municipal Advisor and Bond Counsel.

An Authorized Officer may, without further approval or direction from the Board, execute a sale order evidencing the final terms of the bonds, and make any of the determinations, covenants and elections authorized by this resolution, provided that the final terms of the bonds shall be within the parameters set forth in this resolution."

2. Addition of Exhibit B and Exhibit C. The forms of Exhibit B and Exhibit C attached hereto is hereby incorporated into and made a part of the Bond Authorizing Resolution.

[Remainder of Page Intentionally Left Blank]

3. Conflicts. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution be and the same hereby are rescinded. Except as set forth in this Resolution, the Bond Authorizing Resolution remains in full force and effect.

This resolution shall become effective immediately upon its passage.

AYES Members_____

NAYS: Members_____

RESOLUTION DECLARED ADOPTED.

Monica McMichael
County Clerk

I hereby certify that the attached is a true and complete copy of a resolution adopted by the County Board of Commissioners of the County of Cass, State of Michigan, at a regular meeting held on the March 3, 2022, and that public notice of said meeting was given pursuant to and in full compliance with Act No. 267, Public Acts of Michigan, 1976 and that minutes of the meeting were kept and will be or have been made available as required by said Act.

Monica McMichael
County Clerk

EXHIBIT B

TERM SHEET



February 3, 2022

RE: **Cass County, MI
Refunding LTGO Bonds**

Based upon your request and preliminary review of the information provided to-date, First Foundation Public Finance ("FFPF") would like express its interest in underwriting and obtaining credit approval for the following Credit Facility to the County of Cass, MI ("Borrower") based on the terms outlined below. This Letter is provided by First Foundation Public Finance for discussion purposes only. *It is not intended to be binding, does not create any obligation on the part of First Foundation Public Finance to Sponsor or any third party, and is not a commitment to lend or agreement of any kind. No obligation whatsoever on the part of First Foundation Public Finance shall arise until execution and delivery of a formal commitment or loan documentation by a duly authorized officer of First Foundation Public Finance, which obligation shall be subject to all of the conditions contained therein.*

The proposed loan conditions are:

STRUCTURE:	Term
PURPOSE:	Refunding of existing USDA loan 92-08
MAX. LOAN AMT:	\$1,200,000
INTEREST RATE:	Tax-exempt NBQ, 2.60% (3.61% taxable equivalent)
RATE LOCK:	The Rate will be locked for 60-days. If the Credit Facility fails to close within this period, FFPF reserves the right to adjust the rate.
TERM:	23-years
REPAYMENT:	Semi-annual interest, annual principal payments
AVERAGE LIFE:	13.2-years
PRE-PAYMENT:	Allowed at 103% in years 1-2, declining to 102% in years 3-4, and 101% in year 5. Redeemable at par beginning in year 6 and thereafter.
COLLATERAL:	Obligation to levy property taxes
COVENANTS:	Additional bond test – 1.20x coverage of max levy to future MADS

ADDITIONAL TERMS: Documents to be prepared by the Borrower's Bond Counsel for review by FFPF's counsel Nixon Peabody, LLP. Legal fees and expenses of Nixon Peabody, LLP should not exceed \$10,000. All other filing fees and related fees shall be paid by the Borrower in connection with the issuance.

Periodic financial and collateral reporting by the Borrower, as well as representations and warranties of the Borrower regarding its status and ability to repay, taxability gross-up and covenants and conditions that are appropriate for a Credit Facility of the scope and nature proposed above will be determined as part of FFPF's underwriting and credit approval process.

PDF's of all executed and other documents listed on the Closing Index shall be provided to FFPF no later than 24 hours before the time of the requested wire; provided, that if any documents can only be signed after receipt of the wire, those documents shall be provided immediately after receipt of the wire.

Notice: The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is the Federal Deposit Insurance Corporation, Consumer Response Center, 1100 Walnut Street, Box #11, Kansas City, MO 64106.

Trevor Mael | SVP, Public Finance | Tel: 916.724.2423 | Email: tmael@ff-inc.com



EXHIBIT B

FORM OF PURCHASER CERTIFICATE

_____ (the “Purchaser”) is the purchaser of the \$ _____ Sewer System Refunding Bonds (Village of Edwardsburg), Series 2022 (Limited Tax General Obligation), dated as of _____, 2022 (the “Bonds”) being issued by County of Cass, State of Michigan (the “County”) pursuant to a resolution of the County authorizing the issuance of the Bonds, as amended (the “Bond Authorizing Resolution”). Capitalized terms not otherwise defined herein shall have the meaning ascribed such terms in the Bond Authorizing Resolution. As such, the Purchaser does hereby certify, represent and warrant to the County as follows:

1. The Purchaser is a “Qualified Institutional Buyer” as defined in Rule 144A under the 1933 Act, understands that the Bonds are not registered under the Securities Act of 1933, as amended (the “Securities Act”) and that such registration is not legally required as of the date hereof and has sufficient knowledge and experience in financial and investment matters to be able to evaluate the risks and merits of an investment in the Bonds. The Purchaser has received and has reviewed copies of all principal documents relating to the Bonds, and has been provided access to the records and financial statements of the County and the Local Unit, and has been provided the opportunity to ask questions of, and receive answers from the County and the Local Unit concerning the County and the Local Unit and the terms and conditions of the Bonds and to obtain any additional information necessary to verify the accuracy of the information obtained. The Purchaser considers the information it has received sufficient to make the investment decision to purchase the Bonds.

2. The Purchaser has been advised that the Bonds and the interest thereon shall be payable primarily from the Contractual Payments received by the Board on behalf of the County, for the payment of which the Local Unit has in the Contracts pledged its full faith and credit pursuant to the provisions of Act 185. Pursuant to the provisions of Section 6, Article IX of the Michigan Constitution of 1963, the Local Unit has covenanted and agreed to levy taxes annually to the extent necessary to provide the funds to meet its Contractual Payments when due in anticipation of which the bonds are issued, which taxes shall be subject to statutory and constitutional tax rate limitations. All of such Contractual Payments are hereby pledged solely and only for the payment of principal of and interest on the bonds. Additionally, the limited tax, full faith and credit of the County is pledged for the prompt payment of the principal of and interest on the Bonds as the same shall become due. If for any reason there are not sufficient funds on hand from the Contractual Payments to pay the principal of and interest on the bonds when due, upon written notification by the Board to the County Treasurer of the amount of such deficiency, the County Treasurer shall promptly deposit into the debt retirement fund for said bonds the amount of such deficiency out of general funds of the County. The County’s full faith and credit pledge is a first budget obligation, and, to the extent necessary to provide funds to meet such pledge, the County is obligated to levy ad valorem taxes against the taxable property in the County, which taxes, however, shall be subject to statutory and constitutional tax rate limitations.

3. The Purchaser acknowledges that in connection with the risk associated with the purchase of the Bonds, it is not relying on any representation of the County, counsel to the County including Bond Counsel or the County's agents, and that it has performed its own investigation of the risks involved in purchasing the Bonds for investment and is not relying on any other person to have conducted such investigation.

4. The Purchaser understands that the Bonds have not been registered under the Securities Act or the Michigan Uniform Securities Act, because the Bonds are exempt from such registration requirements. The Bonds have not been registered or may not be otherwise qualified for sale under the "Blue Sky" laws or regulations of any state, will not be listed on any stock or other securities exchange, will carry no rating from any rating service, may not be readily marketable, and, therefore, the Purchaser may have to bear the economic risk of the investment for an indefinite period of time. The Purchaser is acquiring the Bonds for its own account and not on behalf of other persons who may be considered separate offerees or purchasers and not with a present intention to resell or otherwise distribute the Bonds. If the Purchaser resells or disposes of all or any portion of the Bonds, any such sale or disposition will be made in compliance with applicable federal and state securities laws and regulations.

5. The Purchaser agrees that the Bonds will bear the following legend:

THIS BOND HAS NOT BEEN REGISTERED UNDER THE SECURITIES ACT OF 1933, AS AMENDED, OR THE MICHIGAN UNIFORM SECURITIES ACT, AS AMENDED, IN RELIANCE UPON EXEMPTION THEREUNDER. ANY RESALE OR OTHER TRANSFER OF THIS BOND MAY BE MADE ONLY UPON REGISTRATION UNDER SUCH ACTS OR IN AN EXEMPT TRANSACTION UNDER SUCH ACTS AND UPON COMPLIANCE WITH THE CONDITIONS SET FORTH HEREIN AND MAY BE OFFERED AND SOLD ONLY IF REGISTERED PURSUANT TO THE PROVISIONS OF THOSE ACTS OR IF AN EXEMPTION FROM REGISTRATION IS AVAILABLE.

6. The Purchaser acknowledges that Miller, Canfield, Paddock and Stone, P.L.C. has acted only as the County's Bond Counsel in connection with this transaction and has obtained such information and examined such records as it deemed necessary for the issuance of its opinion concerning the validity of the Bonds. However, the Purchaser further acknowledges that Miller, Canfield, Paddock and Stone, P.L.C. has not reviewed, or performed any investigation of, the adequacy of the financial information pertaining to the business of the County, if any, disclosed by the County to the Purchaser.

By _____
Its _____

Dated: _____, 2022
38738180.1/101520.00034

CASS COUNTY BOARD OF COMMISSIONERS

R-51-22

RESOLUTION TO SUBMIT 911 MILLAGE REAUTHORIZATION TO REGISTERED ELECTORS

WHEREAS, Act 379 of 2008 made changes to the 911 law in Michigan; and

WHEREAS, the local telephone surcharge approved by the Michigan Public Service Commission is less than necessary to cover the operational costs of the 911 emergency service program; and

WHEREAS, it is desirable to submit a proposal to the electorate to provide for continued operation of the Cass County Central Dispatch System.

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners that the following proposition shall be submitted to the registered electors at the election to be held in Cass County on Tuesday, August 2, 2022:

CASS COUNTY PROPOSAL FOR 911 CENTRAL DISPATCH

Shall the constitutional tax rate limitation in the County of Cass be renewed at 1/5 mill (\$0.20) per thousand dollars against all taxable property in the County of Cass for a period of 4 years beginning with the December 1, 2022 levy and ending with the December 1, 2025 levy to provided funding for the operation of the 911 Central Dispatch? If approved and levied in its entirety on December 1, 2022, this millage would raise an estimated \$487,160.00 in the first year.

Yes _____
No _____

ADOPTED THIS 3rd DAY OF MARCH 2022

ATTEST:

Monica McMichael, Clerk/Register
COUNTY OF CASS

Dwight Dyes, Chair
CASS COUNTY BOARD OF COMMISSIONERS

CASS COUNTY BOARD OF COMMISSIONERS

R-52-22

RESOLUTION URGING THE RETURN OF STATE WORKERS TO IN-PERSON OPERATIONS

WHEREAS, in October 2021 the State of Michigan removed the set date for State workers to return to in-person operations and left each department or agency to set their own scheduled to return; and

WHEREAS, each department and agency have the knowledge and resources to develop agency work plans to return to in-person operations; and

WHEREAS, the majority of businesses, industry, governmental operations, school districts, and non-profit agencies have returned to on-site operations; and

WHEREAS, Cass County has received complaints from citizens concerning the lack of accessibility and the delay of responsiveness due to State workers not operating within their on-site offices, as well as have experienced difficulties and delays in coordinating services between County Offices and State departments and agencies such as DHHS.

NOW, THEREFORE, BE IT RESOLVED by the Cass County Board of Commissioners to urge Governor Whitmer to immediately direct department and state agencies to complete work plans to return to on-site operations as quickly as possible to provide the services and convenience that the citizens of Michigan expect from their government; and

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to all Michigan Counties, Senator Kim LaSata, Representative Steve Carra, Representative Brad Paquette, Governor Gretchen Whitmer, and the Michigan Association of Counties.

ADOPTED THIS 3rd DAY OF MARCH 2022

ATTEST:

Monica McMichael, Clerk/Register
COUNTY OF CASS

Dwight Dyes, Chair
CASS COUNTY BOARD OF COMMISSIONERS



March Meeting Dates

Townships	Date	Time	How
Calvin	03/08/22	6:00 PM	In Person
Howard	03/15/22	7:00 PM	In Person
Jefferson	03/10/22	6:30 PM	In Person
LaGrange	03/21/22	7:00 PM	In Person
Marcellus	03/15/22	6:00 PM	In Person
Mason	03/08/22	7:00 PM	In Person
Milton	03/08/22	7:00 PM	In Person
Newberg	03/14/22	7:00 PM	In Person
Ontwa	03/14/22	7:00 PM	In Person
Penn	03/14/22	6:30 PM	In Person
Pokagon	03/09/22	7:00 PM	In Person
Porter	03/08/22	7:00 PM	In Person
Silver Creek	03/09/22	7:00 PM	In Person
Volinia	03/14/22	6:30 PM	In Person
Wayne	03/07/22	7:00 PM	In Person
City of Dowagiac			
	03/14/22	7:00 PM	In Person
	03/28/22	7:00 PM	In Person
Villages			
Cassopolis	03/14/22	6:30 PM	In Person
Edwardsburg	03/21/22	7:00 PM	In Person
Marcellus	03/08/22	7:00 PM	In Person
	03/22/22	7:00 PM	In Person
Vandalia	03/14/22	7:00 PM	In Person
Boards & Commissions			
Cass District Library	03/21/22	6:00 PM	In Person
Cass County Cons Dist	03/14/22	3:00 PM	In Person at Council on Aging, Decatur Rd.
Economic Dev Corp	NONE		
Historical Commission	03/10/22	5:00 PM	In Person
Medical Care Facility	03/28/22	10:00 AM	Zoom
Parks Board	03/10/22	4:00 PM	In Person
Planning Commission	03/23/22	4:00 PM	In Person
Road Commission	03/17/22	9:00 AM	In Person
Transportation	03/14/22	8:00 AM	In Person
VanBuren/Cass Dist			
Health Dept	03/09/22	3:00 PM	302 S. Front St., Dowagiac
Woodlands	03/22/22	5:00 PM	In Person