



CASS COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

July 16, 2026

5:00 PM

- A. CALL TO ORDER – CHAIR JONES
- B. INVOCATION – COMMISSIONER GRICE
- C. PLEDGE OF ALLEGIANCE – VICE CHAIR LAWRENCE
- D. ROLL CALL - CLERK/REGISTER MCMICHAEL
- E. APPROVAL OF THE AGENDA – COMMISSIONER BARRERA
- F. PUBLIC COMMENT (ON AGENDA ITEMS ONLY) – LIMIT TO 3 MINUTES/PERSON
- G. RECOGNITIONS
 - 1. Cass County "I Voted" Sticker Contest Winners
- H. PRESENTATIONS
- I. PROPOSED CONSENT AGENDA – VICE-CHAIR LAWRENCE
 - 1. M-107-2026 - Motion to approve July 2, 2026 meeting minutes.
- J. FINANCIAL REPORT
 - 1. June 2026 Financial Report
- K. COMMISSIONER REPORTS
 - District 1 - Commissioner Langley
 - District 2 - Commissioner Lawrence
 - District 3 - Commissioner Northrop
 - District 4 - Commissioner Jones
 - District 5 - Commissioner Grice
 - District 6 - Commissioner Barrera
 - District 7 - Commissioner Marchetti
 - District 8 - Commissioner Lee
- L. COUNTY PARTNERS (LIMIT TO 5 MINUTES)
- M. ELECTED OFFICIALS

Assistive listening devices are available upon request. Please call (269) 445-4420 to arrange assistance.

120 N. Broadway, Suite 300 ♦ Cassopolis, MI 49031 Telephone (269) 445-4420 ♦ Fax (269) 445-8978



CASS COUNTY BOARD OF COMMISSIONERS

N. UNFINISHED BUSINESS

O. NEW BUSINESS

1. **M-108-2026** - Motion to approve the 2027 Community Corrections Plan.
2. **M-109-2026** - Motion to approve a \$37,000 budget adjustment for the Medical Examiner budget, funded through an increase from the General Fund. The additional funding is requested to cover increased transportation costs and a higher-than-anticipated number of autopsies.
3. **M-110-2026** - Motion to appoint Jaclyn Lyles to the Planning Commission with a term expiring 07/31/2029.
4. **M-111-2026** - Motion to approve Second Addendum to Cass County Opioid Settlement Funding Plan.
5. **M-112-2026** - Motion to approve participation in the 2026 One Year Public Interest Fellowship through Notre Dame Law School, authorize the County Administrator to execute the Host Agency Agreement, and approve the necessary budget amendment to recognize the fellowship revenue and appropriate the related expenditures, with Notre Dame Law School providing reimbursement for 100% of the Fellow's \$65,000 salary and reimbursement of 100% of the County's cost of employee (non-union) fringe benefits for the one year fellowship term, in accordance with the terms of the agreement.
6. **M-113-2026** - Motion to award the contract for the purchase and installation of a new 150 kW natural gas emergency generator, automatic transfer switch, and associated electrical work for the Cass County Jail to Hi Tech Electric Company, as the lowest responsive bidder, in the amount of \$71,705, to be paid from the Public Improvement Fund.
7. **M-114-2026** - Motion to award the contract for the structural steel support system for the Cass County Jail emergency generator project to R.W. LaPine, Inc., as the lowest responsive bidder, in the amount of \$28,682, to be paid from the Public Improvement Fund.

P. PUBLIC COMMENT – LIMIT TO 3 MINUTES/PERSON

Q. CLOSED SESSION

R. COMMISSIONER COMMENTS/ANNOUNCEMENTS

S. ADJOURNMENT