



CASS COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING OF THE CASS COUNTY BOARD OF COMMISSIONERS

August 13, 2026
5:00 PM

- A. CALL TO ORDER – CHAIR JONES
- B. INVOCATION – COMMISSIONER LEE
- C. PLEDGE OF ALLEGIANCE – COMMISSIONER LANGLEY
- D. ROLL CALL - CLERK/REGISTER MCMICHAEL
- E. APPROVAL OF THE AGENDA – CHAIR JONES
- F. PUBLIC COMMENT (ON AGENDA ITEMS ONLY) – LIMIT TO 3 MINUTES/PERSON
- G. RECOGNITIONS
 - 1. Introduction of new road patrol Deputies Marlin Orr, Cody Krueger, and Anthony Parris.
- H. PRESENTATIONS
 - 1. 2025 Office of the Medical Examiner Annual Report
 - 2. Cass Family Clinic - Update on Mobile Clinic
- I. PROPOSED CONSENT AGENDA – VICE-CHAIR LAWRENCE
 - 1. M-115-2026 - Motion to approve July 16, 2026 meeting minutes
 - 2. M-116-2026 - Motion to approve claims dated 06/27/2026 to 7/31/2026
- J. COMMISSIONER REPORTS
 - District 1 - Commissioner Langley
 - District 2 - Commissioner Lawrence
 - District 3 - Commissioner Northrop
 - District 4 - Commissioner Jones
 - District 5 - Commissioner Grice
 - District 6 - Commissioner Barrera
 - District 7 - Commissioner Marchetti
 - District 8 - Commissioner Lee
- K. ADMINISTRATOR'S REPORT

Assistive listening devices are available upon request. Please call (269) 445-4420 to arrange assistance.

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CASS COUNTY BOARD OF COMMISSIONERS

1. July 2026 Administrator's Report

L. COUNTY PARTNERS (LIMIT TO 5 MINUTES)

M. ELECTED OFFICIALS

N. UNFINISHED BUSINESS

O. NEW BUSINESS

1. **M-117-2026** - Motion to approve the contract for a School Resource Officer at Marcellus Schools and the related budget adjustments to revenues and expenditures. The position will be fully funded by a grant awarded to Marcellus Schools.
2. **M-118-2026** - Motion to approve budget adjustments.
3. **M-119-2026** - Motion to approve the Child Care Fund Budget for fiscal year 2027.
4. **M-120-2026** - Motion to appoint Ashley Hickman to the Woodlands Behavioral Healthcare Board for an unexpired term ending March 31, 2027.
5. **R-32-2026** - Resolution Authorizing the 2026 Revised L-4029 Millage Levy
6. **M-121-2026** - Motion to approve the purchase of a new 2027 Ford Transit 250 MR AWD cargo van for the Facilities Department from Tapper Ford, LLC, through State of Michigan contract pricing, in an amount not to exceed \$50,595.20, with the purchase to be paid from the Motor Pool Fund.
7. Distribution of Administrator's Recommended Budget
8. **M-122-2026** - Motion to approve the Subrecipient Agreement between Cass County and Market One for administration and implementation of the Community Development Block Grant (CDBG) Whole Home Performance Pilot Program.

P. PUBLIC COMMENT – LIMIT TO 3 MINUTES/PERSON

Q. CLOSED SESSION

R. COMMISSIONER COMMENTS/ANNOUNCEMENTS

S. ADJOURNMENT